|                | Office of the City Clerk |                                            |             |                      | City Hall<br>121 N. LaSalle St.<br>Room 107<br>Chicago, IL 60602<br>www.chicityclerk.com |  |
|----------------|--------------------------|--------------------------------------------|-------------|----------------------|------------------------------------------------------------------------------------------|--|
| 227 ED 4th MAX | Legislation Details      |                                            |             |                      |                                                                                          |  |
| File #:        | CL2                      | 019-1408                                   |             |                      |                                                                                          |  |
| Туре:          | Clai                     | m                                          | Status:     | Introduced           |                                                                                          |  |
| File created:  | 7/24                     | /2019                                      | In control: | Committee on Finance |                                                                                          |  |
| Final action:  |                          |                                            |             |                      |                                                                                          |  |
| Title:         | Dam                      | Damage to vehicle claim for Silber, Ian E. |             |                      |                                                                                          |  |
| Sponsors:      | Misc                     | Misc. Transmittal                          |             |                      |                                                                                          |  |
| Indexes:       | Dam                      | Damage to Vehicle - Pothole                |             |                      |                                                                                          |  |
| Attachments:   |                          |                                            |             |                      |                                                                                          |  |
| Date           | Ver.                     | Ver. Action By                             |             | Action               | Result                                                                                   |  |
| 7/24/2019      | 1 City Council Referred  |                                            |             | Referred             |                                                                                          |  |