



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-6062  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 7/24/2019  
**In control:** City Council  
**Final action:** 9/18/2019  
**Title:** Grant(s) of privilege in public way for Silliman Group, Inc. - landscapings  
**Sponsors:** King, Sophia D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2019-6062.pdf

Date	Ver.	Action By	Action	Result
9/18/2019	1	City Council	Passed	Pass
7/24/2019	1	City Council	Referred	

ORDINANCE SILLIMAN GROUP,  
INC Acct. No. 340636 - 3 Permit  
No. 1140872

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SILLIMAN GROUP, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Landscaping(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1525 E. Hyde Park Blvd..

Said Landscaping(s) at S. Harper Avenue measure(s):

One (1) at thirty-five point zero eight (35.08) feet in length, and nine point three five (9.35) feet in width for a total of three hundred twenty-eight (328) square feet.

Said Landscaping(s) at E. Hyde Park Blvd measure(s):

One (1) at seventy-five point seven five (75.75) feet in length, and fourteen point six seven (14.67) feet in width for a total of one thousand one hundred eleven point two five (1111.25) square feet.

One (1) at thirty-nine (39) feet in length, and fourteen point six seven (14.67) feet in width for a total of five hundred seventy-two point one three (572.13) square feet.

One (1) at fifty-one (51) feet in length, and fourteen point six seven (14.67<sup>^</sup>) feet in width for a total of seven hundred forty-eight point one seven (748.17) square feet.

One (1) at forty-one point five eight (41.58) feet in length, and ten point four two (10.42) feet in width for a total of four hundred thirty-three point two six (433.26) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140872 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/3 12-744-6249 • (312) 744-1944  
(TTY) <http://www.cityofchicago.org/hacp>

**07/24/2019**

Alderman Sophia King Ward # 04 City of  
Chicago City Hall, Room 305 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) landscaping(s) for  
SILLIMAN GROUP, INC, adjacent to the premises known as 1525 E. Hyde Park Blvd..**

**Dear Alderman Sophia King:**

The applicant referenced above has requested the use of the public right-of-way for a landscaping(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**