



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2019-7312
Type: Ordinance
Status: Passed
File created: 9/18/2019
In control: City Council
Final action: 10/16/2019
Title: Grant(s) of privilege in public way for Lululemon USA, Inc.
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2019-7312.pdf

Date	Ver.	Action By	Action	Result
10/16/2019	1	City Council	Passed	Pass
10/10/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
9/18/2019	1	City Council	Referred	

ORDINANCE LULULEMON USA INC
Acct. No. 316133-10 Permit No.
1138619

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LULULEMON USA INC, upon the terms and subject to the conditions of this ordinance to maintain and use five (5) sign(s) projecting over the public right-of-way attached to its premises known as 938-944 W. North Ave..

Said sign structure(s) measures as follows; along N. Sheffield Avenue:

One (1) at twenty point nine two (20.92) feet in length, four (4) feet in height and sixteen (16) feet above grade level.

Said sign structure(s) measures as follows; along N. Sheffield Avenue/W. North Avenue:

Two (2) at two point three three (2.33) feet in length, two (2) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along W. North Avenue:

One (1) at thirteen (13) feet in length, thirteen (13) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along W. North Avenue:

One (1) at seven (7) feet in length, one point three three (1.33) feet in height and six (6) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138619 herein granted the sum of seven hundred seventy-five (\$775.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Alderman

Brian Hopkins 2^{na} Ward

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) <http://www.cityofchicago.org/bacp>

09/18/2019

Alderman Brian Hopkins Ward # 02 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) sign(s) for LULULEMON
USA INC, adjacent to the premises known as 938-944 W. North Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been

prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. /

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection