

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

# Legislation Details (With Text)

**File #:** O2019-7340

Type: Ordinance Status: Passed

File created: 9/18/2019 In control: City Council

**Final action:** 10/16/2019

Title: Grant(s) of privilege in public way for Southbridge 4 Master Owner LLC - bicycle rack

**Sponsors:** Dowell, Pat

Indexes: Grants of Privilege
Attachments: 1. O2019-7340.pdf

Date	Ver.	Action By	Action	Result
10/16/2019	1	City Council	Passed	Pass
10/10/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
9/18/2019	1	City Council	Referred	

#### **ORDINANCE**

SOUTHBRIDGE 4 MASTER OWNER LLC Acct. No.

460208 -1 Permit No. 1141402

### Be It Ordained by the City Council ofthe City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SOUTHBRIDGE 4 MASTER OWNER LLC, upon the terms and subject to the conditions ofthis ordinance to construct, install, maintain and use one (1) Bicycle Rack(s) on the public right-of-way adjacent to its premises known as 2310 S. State St..

# Said Bicycle Rack(s) at S. STATE STREET measure(s):

One (1) at five point six two (5.62) feet in length, and three (3) feet in width for a total of sixteen point eight six (16.86) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

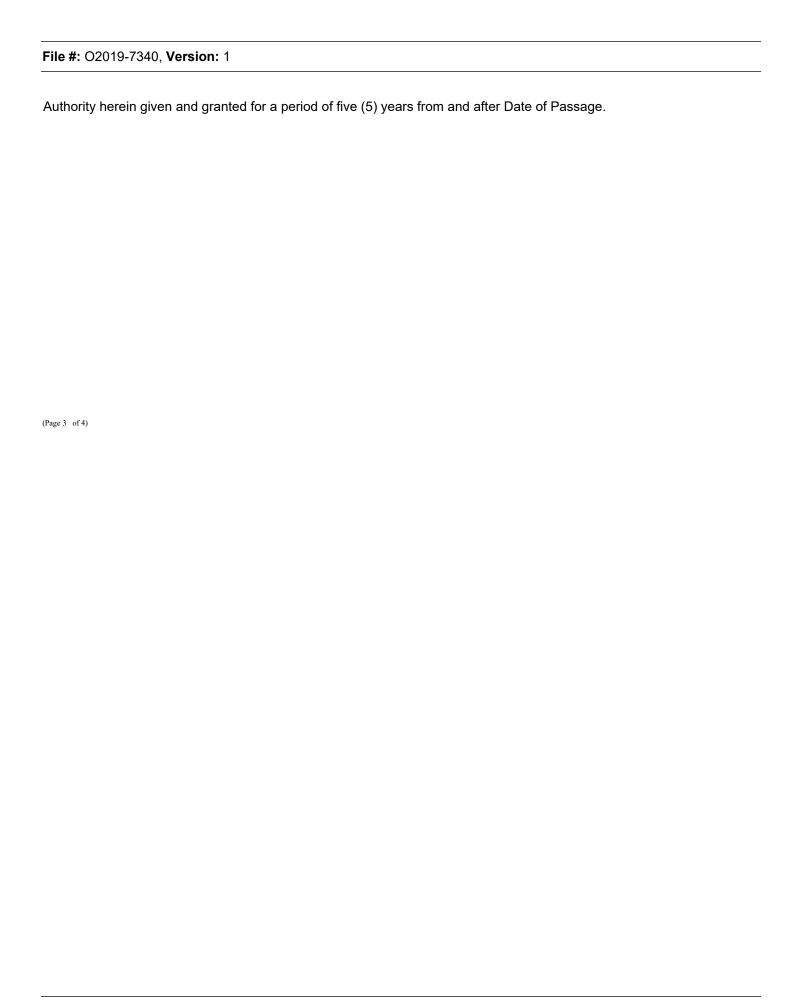
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1141402 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Pat Dowell 3rd Ward

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BALCONY TYP (2 6 LEVEL) (3 0 BEYOND PROPERTY LINE) B/2ND

CANOPY (5 7 1/2 BEYOND

FLOOR BALCONY = 17 0

FLUSH FIRE PUMP TEST

PROPERTY LINE)

# File #: O2019-7340, Version: 1 CONNECTIONS 16 (W)x9 (H)x4 <D) (2 1/2 BEYOND PROPERTY LINE) FLUSH TWO WAY CLAPPER INLET TYPE 15 <W)x9 (H)x3 1/2 (D) (2 BEYOND PROPERTY LINE) -X. -><--STATE ST lftd90B£t6L0Z/arS bM i X. CO < n io < iο 0;0 <sup>从</sup>(≷đ m ui ~-°o)ing Hi ui tu ub iY h h -f£ U5 OT < Ulnni) S

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago. II. 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <a href="http://www>citvofchicago.org/bacp">http://www>citvofchicago.org/bacp</a> <a href="http://citvofchicago.org/bacp">http://citvofchicago.org/bacp</a>

#### 09/18/2019

Alderman Pat Dowell Ward # 03 City of Chicago City Half Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) bicycle rack(s) for SOUTHBRIDGE 4 MASTER OWNER LLC, adjacent to the premises known as 2310 S. State St...

## **Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a bicycle rack(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**