

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02019-7528

Type: Ordinance Status: Passed

File created: 9/18/2019 In control: City Council

**Final action:** 10/16/2019

**Title:** Grant(s) of privilege in public way for IS Food & Liquor

**Sponsors:** Coleman, Stephanie D.

Indexes: Grants of Privilege
Attachments: 1. O2019-7528.pdf

Date	Ver.	Action By	Action	Result
10/16/2019	1	City Council	Passed	Pass
10/10/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
9/18/2019	1	City Council	Referred	

ORDINANCE I S FOOD & LIQUOR Acct. No. 6033 - 2

Permit No. 1142194

#### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to I S FOOD & LIQUOR, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Fire Shutter(s) projecting over the public right-of-way adjacent to its premises known as 1025 W. 63rd St..

Said Fire Shutter(s) at W. 63rd Street measure(s):

One (1) at fifteen (15) feet in length, and one point five (1.5) foot in width for a total of twenty-two point five (22.5) square feet.

One (1) at eleven (11) feet in length, and one point five (1.5) foot in width for a total of sixteen point five (16.5) square feet.

Two (2) at three point six (3.6) feet in length, and one point five (1.5) foot in width for a total often point eight (10.8) square feet.

One (1) at eight (8) feet in length, and one point five (1.5) foot in width for a total of twelve (12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142194 herein granted the sum of two thousand (\$2,000.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

File #: O2019-7528, Version: 1

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Alderma

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

#### Page 1

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944 (TTY)

<a href="http://www.citvofchicago.org/bacp"><a href="http://www.citvofchicago.org/bacp">http://www.citvofchicago.org/bacp</a></a>

#### 09/18/2019

## Alderman Stephanie D. Coleman

Ward # 16 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) fire shutter(s) for I S FOOD & LIQUOR, adjacent to the premises known as 1025 W. 63rd St..

### Dear Alderman Stephanie D. Coleman:

The applicant referenced above has requested the use of the public right-of-way for a fire shutter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

File #: O2019-7528, Version: 1

**Department of Business Affairs and Consumer Protection**