

# Legislation Details (With Text)

File #:	O20	19-7540			
Туре:	Ordi	nance	Status:	Passed	
File created:	9/18	/2019	In control:	City Council	
		I	Final action:	10/16/2019	
Title:	Grant(s) of privilege in public way for Advanced Dematology Center S.C.				
Sponsors:	Taliaferro, Chris				
Indexes:	Grants of Privilege				
Attachments:	1. O2019-7540.pdf				
Date	Ver.	Action By	Act	lion	Result
		•			
10/16/2019	1	City Council	Pa	ssed	Pass
10/16/2019 10/10/2019	1 1	City Council Committee on Transportatio Public Way			
		Committee on Transportation	on and Re	ssed	

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ADVANCED DEMATOLOGY CENTER, S.C., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 2735 N. Harlem Ave..

Said Light Fixture(s) at N. Harlem measure(s):

Six (6) at point eight three (.83) feet in length, two (2) feet in width and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1141191 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Chris Taliaferro 29th Ward Page 1

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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CITY OF CHICAGO BACP PWU BUNDLE PERMIT APPLICATION V 09 28 10

# **APPLICATION TO USE THE PUBLIC RIGHT OF WAY**

## **EXAMPLE OF SIGN DRAWING**

ORGANIZATION(S) NAME PVAoo^ctrl W^ak^ kUrriW^ (h»4ijr

# **PROPERTY LOCATION**

**^\* VUfWm rVII** 

# Light fixtures on building

## HEIGHT OF STRUCTURE

**I\$**"

**DEPTH OF STRUCTURE** 

l(

TOTAL DEPTH OVER THE PUBLIC WAY

HEIGHT ABOVE GRADE (SIDEWALK)

IcV

## SIDEWALK

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■ ^ y-\ Department of Business Affairs and Consumer Protection (BACP) Business Assistance Center (BAC) jJ^gk^LT' Public Way Use Unit (PWU) City Hall, Room 800 121 North LaSalle Street, Chicago, Illinois 60602 Sw^!r\*s™moN www cityofchicago org/bacp 312 74 GOBIZ (744 6249) 312 742 1974 (TTY)

 Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago. IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944

 (TTY) < http://www.citvofchicago> org/bacp

09/18/2019

Alderman Chris Taliaferro Ward # 29 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) light fixture(s) for ADVANCED DEMATOLOGY CENTER, S.C., adjacent to the premises known as 2735 N. Harlem Ave..

### Dear Alderman Chris Taliaferro:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has

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been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**