

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02019-8231

Type: Ordinance Status: Passed

File created: 10/16/2019 In control: City Council

Final action: 11/13/2019

Title: Grant(s) of privilege in public way for Walgreens No. 2711

Sponsors: Tabares, Silvana
Indexes: Grants of Privilege
Attachments: 1. O2019-8231.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------|--------|
| 11/13/2019 | | City Council | Passed | Pass |
| 11/4/2019 | 1 | Committee on Transportation and Public Way | Recommended to Pass | |
| 10/16/2019 | 1 | City Council | Referred | |

ORDINANCE WALGREENS #2711 Acct. No. 7551 - 38 Permit No. 1142458

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WALGREENS #2711, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 7150 W. Archer Ave..

Said sign structure(s) measures as follows; along S. Harlem:

One (1) at twenty-six point six six (26.66) feet in length, two point eight three (2.83) feet in height and eighteen (18) feet above grade level.

Said sign structure(s) measures as follows; along S. Harlem:

One (1) at fourteen (14) feet in length, one point five (1.5) feet in height and fourteen (14) feet above grade level.

Said sign structure(s) measures as follows; along S. Harlem:

One (1) at twelve point eight three (12.83) feet in length, one point five (1.5) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142458 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

| File #: O2019-8231, Version: 1 | | | | | | |
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| The permit holder agrees to hold the City of Chicago harmless for any damage, relocation of associated with damage, relocation or removal of private property caused by the City performing wo Authority herein given and granted for a period of five (5) years from and after 05/13/2019.(Page 2 of 6) | • | | | | | |
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| Walgreens #02711 Signs | | | | | | |
| Small Business Center - Public Way Use Unit City Street Room 800 • Chicago, II. 60602 312-74-G (312) 744-1944 (TTY) httn://www.c | is AlTairs and Consumer Protection / Mall - 121 N LaSalle OBIZ/312-744-6249 • citvofchicago.ore/bacti | | | | | |
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| 10/16/2019 | | | | | | |
| Alderman Silvana Tabarcs Ward # 23 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illin | nois 60602 | | | | | |
| Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) $sign(s)$ for WALGREENS the premises known as 7150 W. Archer Ave | #2711, adjacent to | | | | | |
| Dear Alderman Silvana Tabares: | | | | | | |
| The applicant referenced above has requested the use of the public right-of-way for a $\mathrm{sign}(s)$. An ordinance has Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for Council. Because this request was made for properties located in your ward, as approved by you as per the request that you introduce the attached ordinance at the next City Council meeting. | presentation to the City | | | | | |
| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506. | | | | | | |
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| Department of Business Affairs and Consumer Protection | | | | | | |
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