



# Office of the City Clerk

City Hall  
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## Legislation Details (With Text)

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**File #:** CL2019-2017  
**Type:** Claim  
**Status:** Introduced  
**File created:** 11/13/2019  
**In control:** Committee on Finance  
**Final action:**  
**Title:** Damage to vehicle claim for Dubner, Jason S.  
**Sponsors:** Misc. Transmittal  
**Indexes:** Damage to Vehicle  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/13/2019	1	City Council	Referred	

Damage to vehicle claim for Dubner, Jason S.