

Legislation Details (With Text)

| File #: | A20 | 19-102 | | | |
|-------------------|---|--|---------------|-------------------|--------|
| Туре: | Арр | ointment | Status: | Approved | |
| File created: | 11/1 | 3/2019 I | In control: | City Council | |
| | | I | Final action: | 12/18/2019 | |
| Title: | Reappointment of David J. Maletin as member of Special Service Area No. 60, Albany Park Commission | | | | |
| Sponsors: | Lightfoot, Lori E. | | | | |
| Indexes: | APPOINTMENTS | | | | |
| Attachments: | 1. A | 2019-102.pdf | | | |
| Date | Ver. | Action By | Act | ion | Result |
| 12/18/2019 | 1 | City Council | Ар | proved | Pass |
| 12/3/2019 | 1 | Committee on Economic, Capital F and Technology Development | | commended to Pass | |
| 11/13/2019 | 1 | City Council | | ferred | |
| | | OFFICE OF TH | E MAYOR | | |
| | | CITY OF C | CHICAGO | | |
| LORI E. LIGHTFOOT | Г | | MAYOR | | |
| | | Novem | ber 13,2019 | | |

TO THE HONORABLE, THE CITY COUNCIL OF THE CITY OF CHICAGO

Ladies and Gentlemen:

I have reappointed David J. Maletin as a member of Special Service Area No. 60, the Albany Park Commission, for a term effective immediately and expiring January 15, 2021.

Your favorable consideration of this appointment will be appreciated.

Very truly yours,