

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-8700

Type: Ordinance Status: Passed

File created: 11/13/2019 In control: City Council

**Final action:** 12/18/2019

Title: Grant(s) of privilege in public way for John W. Jordan II

**Sponsors:** Hopkins, Brian

Indexes: Grants of Privilege
Attachments: 1. O2019-8700.pdf

| Date       | Ver. | Action By                                  | Action              | Result |
|------------|------|--|---------------------|--------|
| 12/18/2019 | 1    | City Council                               | Passed              | Pass   |
| 12/4/2019  | 1    | Committee on Transportation and Public Way | Recommended to Pass |        |
| 11/13/2019 | 1    | City Council                               | Referred            |        |

ORDINANCE JOHN W. JORDAN II Acct. No. 216726-1 Permit No. 1124864

i Femili No. 1124004

#### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JOHN W. JORDAN II, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Fence(s) on the public right-of-way for beautification purposes adjacent to its premises known as 3 W. Burton Pl..

#### Said Fence(s) at W. BURTON PL measure(s):

One (1) at two hundred twelve (212) feet in length, and one (1) foot in width for a total of two hundred twelve (212) square feet. Existing fence has a height approximately one (1) foot four (4) inches.

### Said Fence(s) at N. STATE measure(s):

One (1) at one hundred thirty-five (135) feet in length, and one (1) foot in width for a total of one hundred thirty-five (135) square feet. Existing fence has a height approximately one (1) foot four (4) inches.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124864 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs

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| associated with damage, relocation or removal of private property caused by the City performing work in the public way.  |
| Authority herein given and granted for a period of five (5) years from and after 10/03/2016.   |
| Alderman   |
| Brian Hopkins 2nd Ward   |
| Brian Flopkins 2nd Ward  |
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| Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Slreet, Room 800 • Chicago, IL 60602 3 I2-74-GOI3IZ/ 312-744-6249 • (312) 744-194- |
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| 11/13/2019   |
| Alderman Brian Hopkins Ward # 02 City of   |
| Chicago City Hall, Room 200 121 North  |

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| LaSalle Street Chicago, Illinois 60602   |
| Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) fence(s) for JOHN W. JORDAN II, adjacent to the premises known as 3 W. Burton PI   |
| Dear Alderman Brian Hopkins:   |
| The applicant referenced above has requested the use of the public right-of-way for a fence(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. |
| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.  |
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| Department of Business Affairs and Consumer Protection   |
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