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## Legislation Details (With Text)

| File #:       | O2019-8957                            |  |               |                   |        |
|---------------|---------------------------------------|--|---------------|-------------------|--------|
| Туре:         | Ord                                   | inance   | Status:       | Passed            |        |
| File created: | 12/1                                  | 2/2019   | In control:   | City Council      |        |
|               |                                       |  | Final action: | 12/18/2019        |        |
| Title:        | Handicapped Parking Permit No. 118978 |  |               |                   |        |
| Sponsors:     | Mitchell, Gregory I.                  |  |               |                   |        |
| Indexes:      | Handicapped                           |  |               |                   |        |
| Attachments:  | 1. O2019-8957.pdf                     |  |               |                   |        |
| Date          | Ver.                                  | Ver. Action By                                   |               | ion               | Result |
| 12/18/2019    | 1                                     | City Council Pas                                 |               | ssed              |        |
| 12/12/2019    | 1                                     | Committee on Pedestrian and Re<br>Traffic Safety |               | commended to Pass |        |
| 12/12/2019    | 1                                     | City Council                                     | Referred      |                   |        |
| )<br>i        |                                       |  |               |                   |        |

## MEMORANDUM FOR TRAFFIC REGULATION

PROHIBITION AGAINST PARKING (Except for the Disabled) Name Applicant: BESSIE J

## STRATTON

Primary Street Address: 8924 S LUELLA AVE, CHICAGO, IL 60617 Location Signs to be

Posted: 8924 S LUELLA AVE Permit Number: 118978 Hours: At all times Days: No Exceptions

**ALDERMAN GREGORY MITCHELL, Ward 07**