



# Office of the City Clerk

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## Legislation Details (With Text)

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**File #:** CL2019-2144  
**Type:** Claim **Status:** Introduced  
**File created:** 12/18/2019 **In control:** Committee on Finance  
**Final action:** 9/9/2020  
**Title:** Damage to vehicle claim for Marshall, Mark Anthony  
**Sponsors:** Misc. Transmittal  
**Indexes:** Damage to Vehicle  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/18/2019	1	City Council	Referred	

Damage to vehicle claim for Marshall, Mark Anthony