



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2020-372  
**Type:** Ordinance  
**File created:** 1/15/2020  
**Status:** Passed  
**In control:** City Council  
**Final action:** 2/19/2020  
**Title:** Grant(s) of privilege in public way for Jiffy Wash LLC  
**Sponsors:** Coleman, Stephanie D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2020-372.pdf

Date	Ver.	Action By	Action	Result
2/19/2020	1	City Council	Passed	Pass
2/11/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
1/15/2020	1	City Council	Referred	

ORDINANCE JIFFY  
WASH LLC Acct. No.  
207086 - 1 Permit No.  
1132858

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JIFFY WASH LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5343 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland Avenue:

One (1) at thirteen (13) feet in length, five point seven five (5.75) feet in height and twenty (20) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132858 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement

costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Page 1

(Page 2 of 3)

NOTE Photo for representational purposw only Signs art nol to scale and may appear larger or smaller than shown

General Contractor **F#3D IMAGE F9%3VOTOS^ DSC 1 547 W. Chicago, Ave Chicago, IL B064S Tel. 773 2SS 1111 Fax. 773 645 41 63**

Location

West Elevation

AddreB8B

**5343 S Ashland Ave Chicago, IL 60609**

Date 1-8-2019

Doecrlpfclon

- EXISTING DOUBLE FACE BOX NON ILLUMINATE
- POLE MOUNTED
- RED & BLACK LETTERING
- 3/1B YELLOW FACES
- READS JIFFY COIN LAUNDRY, ETC

Client

**Jiffy Wash LLC**

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

## 3RD ATTEMPT AT INTRODUCTION

12/18/2019

**Alderman Stephanie D. Coleman**

Ward # 16 City of Chicago City Hail,  
Room 300 121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for JIFFY WASH LLC, adjacent to the premises known as 5343 S. Ashland Ave..

' **Dear Alderman Stephanie D. Coleman:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as

approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**