

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

**File #**: O2020-417

Type: Ordinance Status: Passed

File created: 1/15/2020 In control: City Council

**Final action:** 2/19/2020

**Title:** Awning(s) for State Farm Insurance Co.

**Sponsors:** Tabares, Silvana

Indexes: Awnings

**Attachments:** 1. O2020-417.pdf

Date	Ver.	Action By	Action	Result
2/19/2020	1	City Council	Passed	Pass
2/11/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
1/15/2020	1	City Council	Referred	

#### **ORDINANCE**

STATE FARM INSURANCE CO. Acct. No.

79064 -1 Permit No. 1143602

## Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to STATE FARM INSURANCE CO., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 6538 W. Archer Ave..

Said Awning(s) at W. Archer Avenue measure(s):

One (1) at twenty-five (25) feet in length, and two (2) feet in width for a total of fifty (50) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143602 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after 01/21/2020.

e 2 of 4)

1/7/2020

Mail PubhcWayUse Outlook

## FW Permit#1137323 Renewal papers

## Mike Riordan <mike riordan bz8n@stat.ef <mailto:bz8n@stat.ef>arm com>

1 tie 12/24/2019 6 06 PM

To PublicWayUse <PublicWayUse@cityofchicagoorg>

| 1 attachments (9^8 KB) city of Chicago permit info pdf

If anything else is needed please let me know I won't mail this in since is emailed hope is ok?

Merry Christmas

Mike

## Riordan Ins and Fin Svcs Inc

Mike Riordan Agent
6538 W Archer Ave ^ Chicago II 60638
Bus 773 586 4448 Fax 773 586 4464 Email- mike(5)
mikenordan com Web officehttp //www statefarm

com/agent/lJS/TL/Chicago/Mike-Riorddn-GW76RI

YS000

## File #: O2020-417, Version: 1

Licensed Illinois

https://outlook.office365com/mail/PublicWayUse@cityof^

Department or Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit Cily Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

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## 01/15/2020

**Alderman Silvana Tabares** 

Ward # 23 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s),for STATE FARM INSURANCE CO., adjacent to the premises known as 6538 W. Archer Ave..

#### **Dear Alderman Silvana Tabares:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**