



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Details (With Text)

**File #:** O2020-1776  
**Type:** Ordinance  
**File created:** 3/9/2020  
**Status:** Passed  
**In control:** City Council  
**Final action:** 4/24/2020  
**Title:** Grant(s) of privilege in public way for Nipsey's  
**Sponsors:** Harris, Michelle A.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2020-1776.pdf

Date	Ver.	Action By	Action	Result
4/24/2020	1	City Council	Passed	Pass
3/9/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
3/9/2020	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE NIPSEY'S  
Acct. No. 455011 - 1 Permit No. 1141741

Difiri J-v4ro ^8

Michelle A. Harris 8<sup>in</sup> Ward

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/ 312-744-6249 • (312) 744-1944  
(TTY) <http://www.cilvolchicago.org/hacp>

02/19/2020

**Alderman Michelle A. Harris**  
Ward # 08 City of Chicago City Hall, Room  
200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for**

**NIPSEY'S, adjacent to the premises known as 9156 S. Stony Island Ave..**

**Dear Alderman Michelle A. Harris:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**