

# Legislation Details (With Text)

File #:	O2020-2838					
Туре:	Ord	nance	Status:	Passed		
File created:	5/20	)/2020 I	n control:	City Council		
		I	Final action:	6/17/2020		
Title:	Grant(s) of privilege in public way for Tavern Club Fitness					
Sponsors:	Reilly, Brendan					
	Grants of Privilege					
Indexes:	Gra	nts of Privilege				
Indexes: Attachments:		nts of Privilege 2020-2838.pdf				
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# Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to TAVERN CLUB FITNESS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Occupation of Space(s) under the public right-of-way adjacent to its premises known as 333 N. Michigan Ave..

Said Occupation of Space(s) at N. Michigan Avenue Lower Level measure(s):

One (1) at one hundred sixty (160) feet in length, and twenty-six (26) feet in width for a total of four thousand one hundred sixty (4160) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1144832 herein granted the sum of five thousand three hundred fifty-eight (\$5,358.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/09/2018.

### Alderman

Brendan Reilly 42nd Ward

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Detr iment of Business Affairs and Consumer Protection Small liusiness Center - Public Way Use Unit Cilyllall- 121 N. I.aSallc Street, Room 800 • Chicago, 11.60602 312-74-C.OB1Z/312-744-624<sup>1</sup>) • (3 12) 744-1944 (TTY) liltp:/A\Av\v.cityofchicai;o.ori!/hncp

05/20/2020.

### **Alderman Brendan Reilly**

Ward # 42 Cily of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) occupation of spacc(s) for TAVERN CLUB FITNESS, adjacent to the premises known as 333 N. Michigan Ave..

# Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for a occupation of space(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance .at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

### **Department of Business Affairs and Consumer Protection** (Page 3 of 6)

# APPLICATION TO USE THE PUBLIC RIGHT OF WAY

APPLICAN	1 INFORMATIC	ON NAME TAVERN	CLUB	
FITNESS				
ACCTtf 872	252	RENEWAL	S1TE# 1	
PERMITS 1	118466			
ADDRESS	333 N MICHIGA	N AVE , APT/SUITE	E 1219 ZIP CODE 60601	
CONTACT	PERSON John W	/cgforth		
TITLE			PHONE (312)726-8333	
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Note An> chang	les (o ownership requir	es a new application		
If no changes, c	omplete (he renewal a	oplication, include photo(s) a	and sketch as described below Return	to
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USE OF TH	E PUBLIC WAY			
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Occupation of Space	1 3	333 N Michigan Ave		
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Council as a Ma <u>r</u> \*"" ALDERMAN'S SIGNATUR^^|^.

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