

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02020-2936

Type: Ordinance Status: Passed

File created: 6/17/2020 In control: City Council

**Final action:** 7/22/2020

Title: Grant(s) of privilege in public way for Trans Union LLC - ground retention systems

Sponsors: Reilly, Brendan

Indexes: Grants of Privilege
Attachments: 1. O2020-2936.pdf

Date	Ver.	Action By	Action	Result
7/22/2020	1	City Council	Passed	Pass
7/16/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
6/17/2020	1	City Council	Referred	

ORDINANCE TRANS UNION LLC Acct No 12736- 1 Permit No 1145255

Be It Ordained by the City Council of the City of Chicago.

SECTION 1. Permission and authority are hereby given and granted to TRANS UNION LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Ground Retention System(s) under the public right-of-way adjacent to its premises known as 555 W. Adams St.

Said Ground Retention System(s) at W. Quincy measure(s).

One (1) at one hundred sixty-nine (169) feet in length, and six (6) feet in width for a total of one thousand fourteen (1014) square feet.

Said Ground Retention System(s) at W. Adams measure(s):

One (1) at one hundred sixty-nine (169) feet in length, and six (6) feet in width for a total of one thousand fourteen (1014) square feet.

Said Ground Retention System(s) at S. Clinton measure(s).

One (1) at one hundred sixty-three (163) feet in length, and six (6) feet in width for a total of nine hundred seventy-eight (978) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145255 herein granted the sum of six thousand four hundred ninety-four (\$6,494.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/21/2020.
Alderman.
Brendan Reilly 42nd Ward
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Department ol" Business AI fairs and Consumer Protection Small Business Center - Public Way Use. Unit City Hall - 121 N. l.a.Salle Street. Room 800 • Chicago, 11.60602 312-74-C30UIZ / 3 12-7-14-6249 • (312) 744-1944 0 I'Y) !iilp:// \w\y\v.dty_ol^
06/17/2020

## **Aldennan Brendan Reilly**

File #: O2020-2936, Version: 1

Ward tf 42 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) ground retention system(s) for TRANS UNION LLC, adjacent to the premises known as 555 W. Adams St..

## **Dear Alderman Brendan Reilly:**

The applicant referenced above has requested the use of the public right-of-way for a ground retention system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection -Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

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**Department of Business Affairs and Consumer Protection**