

# Legislation Details (With Text)

| File #:       | O2020-3428  |  |              |                    |        |
|---------------|---|--|--------------|--------------------|--------|
| Туре:         | Ordi  | inance S                                 | Status:      | Passed             |        |
| File created: | 6/17  | /2020 li                                 | n control:   | City Council       |        |
|               |   | F  | inal action: | 7/22/2020          |        |
| Title:        | Grant(s) of privilege in public way for Jiang Niu BBQ House |  |              |                    |        |
| Sponsors:     | Thompson, Patrick D.  |  |              |                    |        |
| Indexes:      | Grants of Privilege   |  |              |                    |        |
| Attachments:  | 1. O2020-3428.pdf   |  |              |                    |        |
| Date          | Ver.  | Action By                                | Ac           | tion               | Result |
| 7/22/2020     | 1   | City Council                             | Pa           | assed              | Pass   |
| 7/16/2020     | 1   | Committee on Transportatio<br>Public Way | on and Re    | ecommended to Pass |        |
| 6/17/2020     | 1   | City Council                             | Re           | eferred            |        |
|               |   |  |              |                    |        |

ORDINANCE JIANG:NIU BBQ HOUSE Acct. No. 465763 -1 Permit No. 1143739

#### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JIANG NIL) BBQ HOUSE, upon theierms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2300-2304 S. Archer Ave..

Said sign structure(s) measures as follows; along S. ARCHER AVENUE: One (1) at twenty-eight point four two (28.42) feet in length, three (3) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143739 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Patrick D. Thompson 11<sup>in</sup> Ward .(Page 3 of 6)

### 2302 S Archer Ave, Chicago, IL 60616

## PRESENTED BY: KEVIN WONG

# monsibic Signs & Graphic

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Department of Business Affairs And Consumer I'roleclino Small Uiisiness Center - Public Wny Use Unit City Hall - 121 N. LaSalle Slreet, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-<i24U (312)744-1944 (TTY) lillDl/Avww.ciivol'cliicaao.omybnci'

06/17/2020

Alderman Patrick D. Thompson Ward a 11 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance lo use and maintain a portion of the public right-of-way for one (1) sign(s) for JIANG NIU BBQ HOUSE, adjacent to the premises known as 2300-2304 S. Archer Ave..

**Dear Alderman Patrick D. Thompson:** 

#### File #: 02020-3428, Version: 1

The applicant referenced above has requested the use of the public right-of-way for a sigri(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**