

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Details (With Text)

File #: 02020-3445

Type: Ordinance Status: Passed

File created: 6/17/2020 In control: City Council

**Final action:** 7/22/2020

Title: Grant(s) of privilege in public way for Newcastle Limited - bicycle racks

**Sponsors:** Hopkins, Brian

Indexes: Grants of Privilege
Attachments: 1. O2020-3445.pdf

Date	Ver.	Action By	Action	Result
7/22/2020	1	City Council	Passed	Pass
7/16/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
6/17/2020	1	City Council	Referred	

ORDINANCE NEWCASTLE LIMITED Acct No 468040 - 1 Permit No 1145294

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NEWCASTLE LIMITED, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use six (6) Bicycle Rack(s) on the public right-of-way adjacent to its premises known as 1210 N. State Pkwy..

Said Bicycle Rack(s) at N STATE STREET measure(s):

Three (3) at two (2) feet in length, and ten point two five (10.25) feet in width for a total of sixty-one point five (61.5) square feet.

Said Bicycle Rack(s) at W. DIVISION STREET measure(s):

Three (3) at two (2) feet in' length, and six point two five (6 25) feet in width for a total of thirty-seven point five (37.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145294 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

File #: O2020-3445,	Version:	1
---------------------	----------	---

Alderman

Brian Hopkins 2nd Ward

Page 1

(Page 2 of 1)

GOP - Bike Racks

# **BI-43B**

**ELEVATION** 

0

PROPERTY LINE 3 BIKE RACKS

#### File #: O2020-3445, Version: 1

.1 · i

r

.-jONIr

2 C ■ ^

 $^{\lor}$ -2 0 \ W DIVISION STREET

**FLOOR PLAN** 

1 = 300

## Newcastle grant of privilege

Department of Itusiness Affairs am) C'oiisnmei Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, 11. 60602 3 I2-74-GOB1Z / 3 17.-744-6249 • (312) 744-1044 (TTY) ImpVAvww citwfelwnito.ory/hacp

06/17/2020

Alderman Brian Hopkins Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) bicycle rack(s) for NEWCASTLE LIMITED, adjacent to the premises known as 1210 N. State Pkwy..

#### **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a bicycle rack(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

File #: O2020-3445, Version: 1 **Department of Business Affairs and Consumer Protection**