

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02020-3534

Type: Ordinance Status: Passed

File created: 7/16/2020 In control: City Council

Final action:

7/22/2020

Title: Grant(s) of privilege in public way for McDonalds No. 4655

Sponsors: Rodriguez, Michael D.

Indexes: Grants of Privilege
Attachments: 1. O2020-3534.pdf

Date	Ver.	Action By	Action	Result
7/22/2020	1	City Council	Passed	Pass
7/16/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
7/16/2020	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE MCDONALDS #4655 Acct. No.

3047 - 7 Permit No. 1144941

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MCDONALDS #4655, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4334 W. 26th St..

Said sign structure(s) measures as follows; along W. 26TH STREET:

One (1) at fourteen point one seven (14.17) feet in length, fourteen (14) feet in height and twelve point five eight (12.58) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1144941 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.						
	Alderman					
		Michael D. Rodriguez 22 nd Ward				
(D. 12.52)	Page 1					
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70/100 Road Sign						
Illumination						
Electrical						
Ballast						
Ship Weight Other						
Arch- 6 F-72T12CW/H0 4 F-36T12CW/HO						
Base-10 F-72T12CW/HO 2 F-24T12CW/HO						
Arch: 60 Amps 120V 60Hz Base- 8 0 Amps 120V 60Hz Arch- 2 Magnetek 256-648 Base- 2 Magnetek 256-672						
2750 lbs						
Replacement laces and mouldings only						

Everbrite, LLC, 3 1 5 Marion Ave , South Milwaukee, WI, 53 1 72 P 888-857-4078 F 877-430-7363 www everbrite com

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) citvofchicaeoorg/bacp">http://www>citvofchicaeoorg/bacp

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06/17/2020

Alderman Michael D. Rodriguez Ward # 22 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for MCDONALDS #4655, adjacent to the premises known as 4334 W. 26th St..

Dear Alderman Michael D. Rodriguez:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection