

## Legislation Details (With Text)

O20	20-3809			
Ordi	nance S	Status:	Passed	
7/22	/2020 li	n control:	City Council	
	F	inal action:	9/9/2020	
Grant(s) of privilege in public way for Mid City Subaru				
Gardiner, James M.				
Grants of Privilege				
1. 0	2020-3809.pdf			
Ver.	Action By	Act	ion	Result
1	City Council	Pas	ssed	Pass
1	Committee on Transportation and Public Way		commended to Pass	
1	City Council	Ret	ferred	
-	Ordii 7/22 Grar Garc Grar 1. O Ver. 1	Ordinance S   7/22/2020 I   7/22/2020 I   Grant(s) of privilege in public way   Gardiner, James M.   Grants of Privilege   1. O2020-3809.pdf   Ver. Action By   1 City Council   1 Committee on Transportation   Public Way	Ordinance   Status:     7/22/2020   In control:     7/22/2020   In control:     Final action:   Final action:     Grant(s) of privilege in public way for Mid City S     Gardiner, James M.     Grants of Privilege     1. O2020-3809.pdf     Ver.   Action By   Action     1   City Council   Pase     1   Committee on Transportation and Public Way   Reference	OrdinanceStatus:Passed7/22/2020In control:City CouncilFinal action:9/9/2020Grant(s) of privilege in public way for Mid City SubaruGardiner, James M.Gardiner, James M.Status:Grants of PrivilegeStatus:1. O2020-3809.pdfActionVer.Action ByAction1City Council1City Council1Committee on Transportation and Public Way

### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MID CITY SUBARU, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Catch Basin(s) under the public right-of-way adjacent to its premises known as 4330 W. Irving Park Rd..

Said Catch Basin(s) at N. Kostner Ave. measure(s):

One (1) at sixty (60) feet in length, and point five (.5) feet in width for a total of thirty (30) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1145647 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Page 1

Authority herein given and granted for a period of five (5) years from and after 04/06/2020.

Department of Business Affairs anil Consumer Protection Small Business Cenler - Public Way Use Unit City I hill -PIN I aSallc Sired, Room 801) • ChicaRn. II. n0602 .112-7'l-C;OBIZ/31?-74'l-(i21'l; = (312) 74'l-19'H (TTY) Lyp^V2.V\*.PIIS0lcbjcj'S!>..i>'fe!)<sup>></sup>!icj>

07/22/2020

Alderman James Gardiner Ward U 45 Cily of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

# Rc: An ordinance to use and maintain a portion of the public right-of-way for one (1) catch basin(s) for MID CITY SUBARU, adjacent to the premises known as 4330 W. Irving ParkRd..

#### **Dear Alderman James Gardiner:**

The applicant referenced above has requested the use of the public right-of-way for a catch basin(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting.

Ifyou have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

### **Department of Business Affairs and Consumer Protection**