



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2020-4316
Type: Ordinance
Status: Passed
File created: 9/9/2020
In control: City Council
Final action: 10/7/2020

Title: Awning(s) for West Rogers LLC
Sponsors: Silverstein, Debra L.
Indexes: Awnings
Attachments: 1. O2020-4316.pdf

Date	Ver.	Action By	Action	Result
10/7/2020	1	City Council	Passed	Pass
10/1/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
9/9/2020	1	City Council	Referred	

ORDINANCE WESTCROGERS, LLC:
Acct No. 352875 -1 '4-V Permit No.
1146088

SECTION 1: Permission an granted to WEST'ROGERS, LL.C., upon the terms and subject to the conditions of this ordinance maintain and use, as now constructed, eighth) Awning(s) pfbjectirig : . . over the public right^|^|^jaoejrjt" to its premises known as 7002-7006 N7 Western Ave..

Said Awning(s) at N. WESTERN AVENUE measure(s):

One (1) at fifteen point two five (15.25) feet in length, and three point two five (3.25) feet in width for a total of forty-nine point five six (49.58) square feet.

One (1) at seventeen point five (17.25) feet in length, and three point two five (3.25) feet in width for a total of fifty-six point zero six (56.06) square feet.

.One (-3.) at fifteen point six six (15.66) feet in length, and three point two five (3.25) feet in width for a total of fifty point nine (50.9) square feet. :-5 , ■. .*>

Said Awning(s) at W. LUNT AVENUE measure(s):

One (1) at six (6) feet in length, and three point two five (3.25) feet in width for a total of nineteen point five (19.5) square feet.

One (1) at eleven (11) feet in length, and three point two five (3.25) feet in width for a total of thirty-five point seven five (35.75) square feet. ;>

;Two (2) at thirteen point seven five (13.75) feet in length, and three point two five (3.25) feet in width for a total of eighty-nine point three eight (89.38) square feet. - ■

One (1) at twelve point eight (12.83) feet in length, and three point two five (3.25) feet in width for a total of forty-one point seven (41.7) square feet

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Signs. ' - ■

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required

The grantee shall pay to the City of Chicago as compensation for the privilege d 146088 herein granted the sum of one hundred seventy-five (\$175.00) pef ahnum in advance.

A 25% penalty will be added for payments received after due date. ;;

Thejpermlt holder agrees tdholdlthe Gity of Chicago harmless for any damage? reiocation or replacement costs associated with^dan^age, relocation-or removal of private property caused by theiCity performing work.in the public

Authority herein given and granted for a period of five (5) years from and after 06/09/2

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Halt • 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-0BIZ / 312-744-6249 • (312) 744-1944 (TfY) hap://www.c(twfchicago,onybftCP <http://www.c(twfchicago,onybftCP>

09/09/2020

Alderman Debra L. Silverstein Ward #50
City of Chicago City HalL Room 300 121
North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for eight (8) awning(s) for
WEST ROGERS, L.L.C., adjacent to the premises known as 7002-7006 N. Western Ave..

Dear Alderman Debra L. Silverstein:

The applicant referee An ordinance
has been prepared by the Department ofBusiness Affairs arid Consumer Protection - Small Business Center-
Public Way Use Unit for presentation to the City Council. Because this request was made for properties located
in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached
ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department ofBusiness Affairs and Consumer Protection