



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2020-4399  
**Type:** Ordinance  
**File created:** 9/9/2020  
**Status:** Passed  
**In control:** City Council  
**Final action:** 10/7/2020  
**Title:** Grant(s) of privilege in public way for AG-OCG 360 North Michigan LLC - basin  
**Sponsors:** Reilly, Brendan  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2020-4399.pdf

Date	Ver.	Action By	Action	Result
10/7/2020	1	City Council	Passed	Pass
10/1/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
9/9/2020	1	City Council	Referred	

### ORDINANCE

AG-OCG 360 NORTH MICHIGAN LLC Acct.  
No. 395656 -1 Permit No. 1146265

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to AG-OCG 360 NORTH MICHIGAN LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Basin(s) under the public right-of-way adjacent to its premises known as 360 N. Michigan Ave..

Said Basin(s) at N. Michigan Avenue measure(s):

One (1) at seven point five (7.5) feet in length, and four (4) feet in width for a total of thirty (30) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146265 herein granted the sum of four hundred (\$400:00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/06/2020.

Alderman

Brendan Reilly 42nd Ward

Page 1

image s\_ox t)

(Page 3 of 1)

PROPERTY LINE ^N ^

3 2'

GREASE BASIN ' I SEE PLUMBING DRAWINGS FOR DETAILS  
21 LF - 10" VCP @ 0 60% IX

A

20 T >  
eg

w 1  
7\*  
"S

B

9 1'

A

iz'xia-^tiz"  
34LF-12" VCP @ 0 60%  
-^  
TEE

WYE CONNECTION IE 4 54 I  
18 3' ^

9 LF - 6" VCP @ 1 00%  
LINT BASIN

SEE PLUMBING DRAWINGS FOR DETAILS  
PROPERTY LINE  
34 LF - 15" VCP @ 0 60% -v 7^

JP" V3 Companies T \ T"5 A\_"" 1+. ♦ ff 1  
W0Odin« ILB0517 f^tOrl 830 724 9200 »one \* \ W^ff

360 N MICHIGAN AVENUE

SKETCH NO **CSK- 002**



SCALE 1-10

RFI REFERENCE N/A

## PROPOSED UTILITIES

SHEET REFERENCE C-500

DATE 02 13 15

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z7 312-744-6249 ■ (312) 744-1944  
(TTY) <http://Avtvw.citvofcliciiBO.orB/hacp>

09/09/2020

Alderman Brendan Reilly Ward # 42 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) basin(s) for AG-OCG 360  
NORTH MICHIGAN LLC, adjacent to the premises known as 360 N. Michigan Ave..**

**Dear Alderman Brendan Reilly:**

The applicant referenced above has requested the use of the public right-of-way for a basin(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by

you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**