

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2020-4619

Type: Ordinance Status: Passed

File created: 10/1/2020 In control: City Council

Final action: 10/7/2020

Title: Grant(s) of privilege in public way for Metro by T-Mobile - 6101 W 63rd St

Sponsors: Quinn, Marty

Indexes: Grants of Privilege
Attachments: 1. O2020-4619.pdf

Date	Ver.	Action By	Action	Result
10/7/2020	1	City Council	Passed	Pass
10/1/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
10/1/2020	1	Committee on Transportation and Public Way	Direct Introduction	

Direct XMrt>

ORDINANCE Metro by T-Mobile Acct. No. 412392- 1 Permit No. 1146220

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Metro by T-Mobile, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 6101 W. 63rd St..

Said sign structure(s) measures as follows; along W. 63rd Street:

One (1) at twenty point zero eight (20.08) feet in length, two point six seven (2.67) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along S. Meade Avenue:

One (1) at twenty point zero eight (20.08) feet in length, two point six seven (2.67) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all

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other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146220 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Marty Quinn 13th Ward

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EXISTING PHOTO - SIGN A

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7039747

PHOTO ENHANCEMENT - SIGN A

^SouthWaterS'gns

Side View

Illuminated Linear Channel Letters On Raceway SPECIFICATIONS iVelro and comma

FACES. IIB OPTIX 14M:10 IFF USER ACRYLIC WI' PERFORATED MIRATEC FILM HTWI 1 DEEP PURPLE OR ARLON DEEP PURPLE DUAL COLOR FILM IIS47 0U9C4I0SSS9T RETURNS 040 X3I AUJHJN/JM CCHLPAIKTEO Wird-BACKS B8] ALUMINUM TRIM CAP 1 WHITE JEWEL/U LIUAMHATIM SLOAH PRISM I UCXOSFRWCPALLEDS

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LINEAR RW CUT SECTION

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Department of Business AfTairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944

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	(TTY) hllp://www.citvofchicapo.org/bhcp http://www.citvofchicapo.org/bhcp
09/09/2020	
Alderman Marty Quinn Ward # 13 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602	
Re: An ordinance to use and maintain a portion of the pu Mobile, adjacent to the premises known as 6101 W.	
Dear Alderman Marty Quinn:	
prepared by the Department ofBusiness Affairs and Consur for presentation to the City Council. Because this request v	the public right-of-way for a sign(s). An ordinance has been mer Protection - Small Business Center -Public Way Use Unit was made for properties located in your ward, as approved by duce the attached ordinance at the next City Council meeting.
If you have any questions regarding this ordinance, please c	ontact Anthony Bertuca at (312) 744-5506.
Department of Business Affairs and Consumer Protection	n