

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman . . .

Rossana Rodriguez Sanchez 33rd Ward

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EXISTING PHOTO - SIGN A

Side View

rJ tr AJ CM v L [ILTJ * fl P JUH 1

Illuminated Linear Channel Letters On Raceway SPECIFICATIONS Metro and comma

FACES 111 OPTIX JWUJ QIF fl SCR ACRYLIC WJ PWORATEO NIHATEC FILM M71011 DEEP PURPLE ORARLON DEEP PURPLE OJAL COLOR FILM MII? 0H3M0BS917 RETURNS OM KS1 M.UMKUH CCII PAWTIOYWTC BACKS OU ALUMINUM *RJMCPAP 1 WHITE JEWELITE
ILLUMINATION SLOAN PRISM I SO OK OR PRINCIPAL LEOS
by T Mobilt

MCIcS MI OPTTK HCILO DIFUHR ACIYUC Wf TRASHUCINT KRATEG FILM U0S121 MAGENTA OR ARLON TRANSLUCENT MAGENTA FILM «43J g»TDI81SMSI) HerURW Mfr X 35 ALUUIINfMCOILPAIMTEDAUTHriEWSUPIHSSUACENTA BACKS (« ALUWrW ^

LINEAR CUT/SECTION •

TRIM CAP 1 JEWELITE fc PAINTED MATTHEWS UP II05S MAGENTA ILLUMINATION SLOAN PRISM USOH OR PRINCIPAL LEOS 5 NARROW RACEWAY sizt 5 SIGN COMP
EXTRUDED NARROW RACEWAY COLOR PAINT TO HATCH FASCIA

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

09/09/2020

Alderman Rossana Rodriguez Sanchez

Ward # 33

City of Chicago

City Hall, Room 200

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
**AUTHORIZED DEALER FOR METRO BY T-MOBILE, adjacent to the premises known as 3212 W.
Lawrence Ave..**

Dear Alderman Rossana Rodriguez Sanchez:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection