



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2020-4669  
**Type:** Ordinance  
**File created:** 10/1/2020  
**Status:** Passed  
**In control:** City Council  
**Final action:** 10/7/2020  
**Title:** Grant(s) of privilege in public way for Vio Med Spa  
**Sponsors:** Reilly, Brendan  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2020-4669.pdf

Date	Ver.	Action By	Action	Result
10/7/2020	1	City Council	Passed	Pass
10/1/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
10/1/2020	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE VIO MED SPA Acct.  
No. 468982 -1 Permit No. 1146195

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to VIO MED SPA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 663 N. Wells St..

Said sign structure(s) measures as follows; along N. Wells Street: <sup>1</sup> One (1) at eleven point four two (11.42) feet in length, three point five eight (3.58) feet in height and ten (10) feet above grade level.

. The location of said, privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk. ,

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146195 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Brendan Reilly 42<sup>nd</sup> Ward

Page 1

(Page 2 of 3)

~ This is an original protected drawing created by Nite Lite Signs (Title 17 US Code) Its IS submitted for your personal use in connection with a project being planned for you by Nite Lite Signs and shall not be reproduced or disclosed (or any purpose without written permission) Electric signs produced at Nite Lite Signs conform to UL 48 standards and display the Underwriters Laboratories [UL] label

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 ■ Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312)744-1944(TTY) <http://www.cityofchicago.org/bacp> <<http://icngd.org/bacp>>

09/09/2020

Alderman Brendan Reilly Ward # 42 City of  
Chicago City Hall, Room 300 121 North LaSalle  
Street Chicago, Illinois 60602 - .

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for VIO MED SPA, adjacent to the premises known as 663 N. Wells St..**

Dear Alderman Brendan Reilly: ■ \*

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**