



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2020-5341
Type: Ordinance
Status: Passed
File created: 11/12/2020
In control: City Council
Final action: 11/16/2020
Title: Grant(s) of privilege in public way for Rhine Post No. 2729 VFW
Sponsors: Burke, Edward M.
Indexes: Grants of Privilege
Attachments: 1. O2020-5341.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------|--------|
| 11/16/2020 | 1 | City Council | Passed | Pass |
| 11/12/2020 | 1 | Committee on Transportation and Public Way | Recommended to Pass | |
| 11/12/2020 | 1 | Committee on Transportation and Public Way | Direct Introduction | |

ORDINANCE
RHINE POST #2729 V F W Acct. No. 86501 -1 Permit No. 1146989

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Alderman

Edward M. Burke 14th Ward

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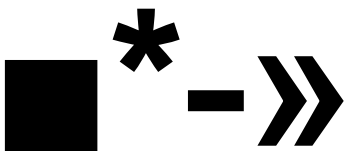
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Dcpnrtfiicnt ul' Business A Hairs and Consumer Protection Small Business Center - Public Wny Use Uuil City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOD1Z / 312-744-6249 ■ (312) 744-1944 (TTY) <http://www.ciivi>)!^cliic.-iRii.oi-ii/!.vn:i)

10/07/2020

Alderman Edwaril M. Burke Ward # 14 City of Chicago
City Hall, Room 302 121 North LaSalle Street Chicago,
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for RHINE POST #2729 V F W,
adjacent to the premises known as 5856-5858 S. Archer Ave..**

Dear Alderman Edward M. Burke:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection