



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2020-5479  
**Type:** Ordinance  
**File created:** 11/16/2020  
**Status:** Passed  
**In control:** City Council  
**Final action:** 12/16/2020  
**Title:** Awning(s) for Raising Cane's Restaurant  
**Sponsors:** Tunney, Thomas  
**Indexes:** Awnings  
**Attachments:** 1. O2020-5479.pdf

Date	Ver.	Action By	Action	Result
12/16/2020	1	City Council	Passed	Pass
12/10/2020	1	Committee on Transportation and Public Way	Recommended to Pass	
11/16/2020	1	City Council	Referred	

ORDINANCE  
RAISING CANE'S RESTAURANT Acct. No. 420988 - 2  
Permit No. 1146427

*Se It Ordained by the City Council of the City of Chicago.*

SECTION 1. Permission and authority are hereby given and granted to RAISING CANE'S RESTAURANT, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use five (5) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3700 N. Clark St..

Said Awning(s) at N. Clark Street measure(s).

One (1) at twenty-three point three three (23.33) feet in length, and three point five (3.5) feet in width for a total of eighty-one point six six (81.66) square feet.

One (1) at sixteen point nine two (16.92) feet in length, and three point five (3.5) feet in width for a total of fifty-nine point two two (59.22) square feet.

One (1) at sixty-two point one six (62.16) feet in length, and nine point five (9.5) feet in width for a total of five hundred ninety point five two (590.52) square feet.

One (1) at twenty point one six (20.16) feet in length, and three point five (3.5) feet in width for a total of seventy point five six (70.56) square feet.

One (1) at four point nine two (4.92) feet in length, and three point five (3.5) feet in width for a total of seventeen point two two (17.22) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department-Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146427 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with

damage, relocation or removal of private property caused by the City performing work in the public way.  
Alderman

Thomas Tunney 44th Ward

Page 1

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOD1Z/312-74.1-62!!; • (312) 744-1944 (TT Y) !!LW'-/!>L'S;>,Leiiy'4>'hic:iw>.ir^/h.icii

**11/16/2020**

Alderman Thomas Tunney Ward # 44 City of Chicago  
City Hall, Room 300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) awning(s) for RAISING CANE'S RESTAURANT, adjacent to the premises known as 3700 N. Clark St..**

**Dear Alderman Thomas Tunney:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**