

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02020-6011

Type: Ordinance Status: Passed

File created: 12/16/2020 In control: City Council

Final action: 1/27/2021

Title: Grant(s) of privilege in public way for Howard Brown Health Center - planters

Sponsors: Cappleman, James Indexes: Grants of Privilege
Attachments: 1. O2020-6011.pdf

Date	Ver.	Action By	Action	Result
1/27/2021	1	City Council	Passed	Pass
1/20/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
12/16/2020	1	City Council	Referred	

ORDINANCE

HOWARD BROWN HEALTH CENTER Acct No. 31561-

25 Permit No. 1146085 ■

Be It Ordained by the City Council of the City of Chicago:

SECTION 1 Permission and authority are hereby given and granted to HOWARD BROWN HEALTH CENTER, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1023 W. Irving Park Rd..

Said Planter(s) at W. IRVING PARK RD measure(s):

One (1) at twelve point six eight (12.68) feet in length, and eight point four two (8.42) feet in width for a total of one hundred six point seven seven (106.77) square feet.

Two (2) at three (3) feet in length, and three (3) feet in width for a total of eighteen (18) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146085 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

James Cappleman 46th Ward

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CONCRETE CURB STEP

EXISTING SIDEWALK

North Elevation 3/16" = 1'-0"CONCRETE PLANTER (X2)

BYC-02

GRANT OF PRIVILEGE APPLICATION Broadway Youth Center 07/02/20



Wheeler Kearns Architects ' 343 Soutn Dearborn Street Suite 200 Chicago IL 60604 312 333 7787 wkarch com

Department of Business Attains and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GORrZ / 312-744-6249 • (312) 744-1944 (TTY) lrttp://Av\nv.ciiyofcliicaso.orB/oacp

File #: O2020-6011, Version: 1
12/16/2020
Alderman James Capplcman Ward # 46 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602
Re: An ordinance to use and maintain a portion of Ihe public right-of-way for three (3) planter(s) for HOWARD BROWN HEALTH CENTER, adjacent to the premises known as 1023 W. Irving Park Rd
Dear Alderman James Cappleman:
The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, 1 respectfully request that you introduce the attached ordinance at the next City Council meeting.
Ifyou have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.
Department of Business Af fairs and Consumer Protection