

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02020-6013

Type: Ordinance Status: Passed

File created: 12/16/2020 In control: City Council

Final action: 1/27/2021

Title: Grant(s) of privilege in public way for Lakeside Square LP - fences

Sponsors: Cappleman, James Indexes: Grants of Privilege
Attachments: 1. O2020-6013.pdf

Date	Ver.	Action By	Action	Result
1/27/2021	1	City Council	Passed	Pass
1/20/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
12/16/2020	1	City Council	Referred	

ORDINANCE

LAKESIDE SQUARE LIMITED PARTNERSHIP Acct. No. 288239

- 1 Permit No. 1146650

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKESIDE SQUARE LIMITED PARTNERSHIP, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Fence(s) on the public right-of-way adjacent to its premises known as 920 W. Lakeside PL.

Said Fence(s) at W. Lakeside PI measure(s):

One (1) at seventy-four (74) feet in length, and one (1) foot in width for a total of seventy-four (74) square feet. Said Fence(s) at W.

Lakeside PI measure(s):

One (1) at fifty-five (55) feet in length, and one (1) foot in width for a total of fifty-five (55) square feet. Said Fence(s) at W.

Lakeside PI measure(s):

One (1) at sixty-two (62) feet in length, and one (1) foot in width for a total of sixty-two (62) square feet. Said Fence(s) at W.

LAkeside PI measure(s):

One (1) at ninety-one (91) feet in length, and one (1) foot in width for a total of ninety-one (91) square feet. Said Fence(s) at W.

Lakeside PI measure(s):

One (1) at forty-nine pointfive (49 5) feet in length, and one (1) foot in width for a total of forty-nine pointfive (49.5) square feet.

Said Fence(s) at W. Lakeside PI measure(s):

One (1) at fifty-two point five (52.5) feet in length, and one (1) foot in width for a total of fifty-two point five (52.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

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Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146650 herein granted the sum of zero (\$ 00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/08/2020.

Alderman

James Cappleman 46th Ward Page 1

Department uf business Affairs and Consumer I'rotrctinn

Small Business Center - Public Way Use Unit Clly Hall - 121 N. LaSalle Street, Room 800 • Chicago, 11.60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TIT) (UIP.;:/wV!\Y.i£^\infty (VIP.) (V

12/16/2020

Alderman James Cappleman Ward # 46 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) fencc(s) for

LAKESIDE SQUARE LIMITED PARTNERSHIP, adjacent to the premises known as 920 W. Lakeside Pl..

Dear Alderman James Cappleman:

The applicant referenced above has requested the use of the public right-of-way for a fcncc(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

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Department of Business Affairs and Consumer Protection