

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02020-6107

Type: Ordinance Status: Passed

File created: 12/16/2020 In control: City Council

Final action: 1/27/2021

Title: Grant(s) of privilege in public way for Northwestern Memorial Hospital - conduits - 710 N Fairbanks Ct

Sponsors: Reilly, Brendan
Indexes: Grants of Privilege

Attachments: 1. O2020-6107.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------|--------|
| 1/27/2021 | 1 | City Council | Passed | Pass |
| 1/20/2021 | 1 | Committee on Transportation and Public Way | Recommended to Pass | |
| 12/16/2020 | 1 | City Council | Referred | |

ORDINANCE

NORTHWESTERN MEMORIAL HOSPITAL Acct. No 85392 -

7 Permit No. 1147307

So It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEMORIAL HOSPITAL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Conduit(s) under the public right-of-way adjacent to its premises known as 710 N. Fairbanks Ct..

Said Conduit(s) at N. Fairbanks measure(s):

One (1) at four hundred seventy-six (476) feet in length, and point one (.1) feet in width for a total of forty-seven point six (47.6) square feet.

Said Conduit(s) at N. Superior measure(s):

One (1) at five hundred sixty-three (563) feet in length, and point one (.1) feet in width for a total of fifty-six point three (56.3) square feet.

Said Conduit(s) at N. St Claire measure(s):

One (1) at two hundred fifty-five (255) feet in length, and point one (.1) feet in width for a total of twenty-five point five (25.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation forthe privilege #1147307 herein granted the sum of seven thousand seven hundred sixty-four (\$7,764.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/15/2020.

Alderman

Brendan Reilly 42nd Ward

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Department ol' Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Sticct. Room 800 • Chicago, IL 60602 3 12-74-CiOBl/./312-744-6249 • (312) 744-1944 (TTY) hilp://Avw\v.citvofchicago.orp/hacp

12/16/2020

Alderman Brendan Reilly

Ward # 42 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Rc: An ordinance to use and maintain a portion of the public right-of-way for three (3) conduit(s) for NORTHWESTERN MEMORIAL HOSPITAL, adjacent to the premises known as 710 N. Fairbanks Ct..

| Dear Alderman Brendan Reilly: |
|--|
| The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. |
| Ifyou have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506, |
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| Department of Business Affairs and Consumer Protection |
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