



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2021-120
Type: Ordinance
Status: Passed
File created: 1/27/2021
In control: City Council
Final action: 2/26/2021
Title: Grant(s) of privilege in public way for Evergreen-Schiller LLC
Sponsors: Burnett, Jr., Walter
Indexes: Grants of Privilege
Attachments: 1. O2021-120.pdf

Date	Ver.	Action By	Action	Result
2/26/2021	1	City Council	Passed	Pass
2/18/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
1/27/2021	1	City Council	Referred	

ORDINANCE
EVERGREEN-SCHILLER, LLC Acct. No.
471098- 1 Permit No. 1147190

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to EVERGREEN-SCHILLER, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Bicycle Rack(s) on the public right-of-way adjacent to its premises known as 711-749 W. Schiller St..

Said Bicycle Rack(s) at 711 W. Schiller Avenue measure(s):

One (1) at four point four two (4.42) feet in length, and eleven point seven five (11.75) feet in width for a total of fifty-one point nine four (51.94) square feet.

Said Bicycle Rack(s) at 731 W. Schiller Avenue measure(s):

One (1) at four point four two (4.42) feet in length, and eleven point four two (11.42) feet in width for a total of fifty point four eight (50.48) square feet.

Said Bicycle Rack(s) at 749 W. Schiller Avenue measure(s):

One (1) at four point four two (4.42) feet in length, and eleven point four two (11.42) feet in width for a total of fifty point four eight (50.48) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147190 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Walter Burnett Jr. 27th Ward
Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

(Page 2 of 5

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MADRAX DIVISION
SALES@MAORAX.COM

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 ■ Chicago, IL 60602 312-74-GOBI//312-744-6249 • (312) 744-1944 (Ti'Y)
<http://www.cityofchicago.gov/vbap> <<http://www.cityofchicago.gov/c2/bbr/vbap>>

01/27/2021

Alderman Walter Burnett Jr.

Ward // 27

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

**Rc: An ordinance to use and maintain a portion of the public right-of-way for three (3) bicycle rack(s) for
EVERGREEN-SCHILLER, LLC, adjacent to the premises known as 711-749 W. Schiller St..**

Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for a bicycle rack(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection