

## Legislation Details (With Text)

| File #:  | O20   | 21-146  |               |                    |        |
|--|---|---|---------------|--------------------|--------|
| Туре:  | Ord   | inance  | Status:       | Passed             |        |
| File created:                                  | 1/27/2021   |   | In control:   | City Council       |        |
|  |   | F   | Final action: | 2/26/2021          |        |
| Title:   | Grant(s) of privilege in public way for South Shore High School |   |               |                    |        |
| Sponsors:                                      | Harris, Michelle A.   |   |               |                    |        |
| Indexes:                                       | Grants of Privilege   |   |               |                    |        |
| Attachments:                                   | 1. O2021-146.pdf  |   |               |                    |        |
| Date   | Ver.  | Action By                                     | A             | ction              | Result |
| 2/26/2021                                      | 1   | City Council                                  |               | assed              | Pass   |
| 2/18/2021                                      | 1   | Committee on Transportation and<br>Public Way |               | ecommended to Pass |        |
| 1/27/2021                                      | 1   | City Council                                  |               | eferred            |        |
| ORDINANCE<br>SOUTH SHORE I<br>Permit No. 11476 | -   | CHOOL Acct. No. 302602 - 6                    |               |                    |        |

## Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SOUTH SHORE HIGH SCHOOL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Stair Case(s) on the public right-of-way adjacent to its premises known as 1955 E. 75th St..

Said Stair Case(s) at E. 75th Street measure(s):

One (1) at one hundred three (103) feet in length, and ten pointfive (10.5) feet in width for a total of one thousand eighty-one point five (1081.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147618 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Michelle A. Harris 8th Ward Page 1

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Authority herein given and granted for a period of five (5) years from and after 11/05/2018.

(Psgc 7. ot 2)

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South Shcre High Schco; 1B35E 75<sup>th</sup>5ticet Account Wo 302602 6 Permit Nd 'IUDISC

Au8trst-9r20W

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Slreet, Room 800 • Chicago, II. 60602 312-74-G01317./312-714-6249 • (312) 744-1944 (ITY) litli):/Aw\v.citvolcliienp.(t,or:.'yi):iep

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01/27/202.1

Alderman Michelle A. Harris Ward // 08 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) stair case(s) for SOUTH SHORE HIGH SCHOOL, adjacent to the premises known as 1955 E. 75th St..

Dear Alderman Michelle A. Harris:

The applicant referenced above has requested the use of the public right-of-way for a stair case(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection