



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2021-187
Type: Ordinance
File created: 1/27/2021
Status: Passed
In control: City Council
Final action: 2/26/2021
Title: Grant(s) of privilege in public way for John B. Harris 1998 Trust
Sponsors: Smith, Michele
Indexes: Grants of Privilege
Attachments: 1. O2021-187.pdf

Date	Ver.	Action By	Action	Result
2/26/2021	1	City Council	Passed	Pass
2/18/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
1/27/2021	1	City Council	Referred	

ORDINANCE
JOHN B. HARRIS 1998 TRUST Acct. No.
355766 -1 Permit No. 1147351

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JOHN B. HARRIS 1998 TRUST, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Ice Melt System(s) under the public right-of-way adjacent to its premises known as 1425 N. Astor St..

Said Ice Melt System(s) at N. Astor Street measure(s):

One (1) at fifty (50) feet in length, and seven (7) feet in width for a total of three hundred fifty (350) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147351 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/06/2020.

Alderman

Michele Smith 43rd Ward

(Page 2 of 6)

7100 N TRIPP AVENUE LINCOLNWOOD, ILLINOIS 60712

PROFESSIONALS P

PR.OFESSIONA

PLAT C

LOT 31 AND LOT 32 IN BLOCK 4 IN CATHOLIC BISHOP OF C FRACTIONAL SECTION 3 TOWNSHIP 39
NORTH RANGE 14 EA

LAND TOTAL AREA 7 538 29 SQ FT =0 1 73 ACRE

COMMONLY KNOWN AS 1425 NORTH ASTOR STREET CHICAGO

UL.

North Lona of E Schiller St

THE HEREON LEGAL DESCRIPTION IS A SHOWN COPY OF THE WATER
AND DRAWN FOR ACCURACY SHOULD BE THE ORDER,
WITH THE TITLE OF DEED COMPARED
DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING
BUILDING LINES AND EASEMENTS ARB IN SHOWN
ONLY WHERE THBY RBPBR SO RECORDED DEED THE
MAPS OTHERWISE OR
ABSTRACT

Order No_

Scale 1 inch =

Date of Field Work.

Ordered by
08-80174

16

June 11, 2008

SCOTT O HOPES Attorney at Law

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL
60602 312-74-4JOBIZ/312-744-6249 • (312) 744-1944 (TTY) hHp:/ANfww.cjtypfcht'fapo.org/1)ac[>

2nd ATTEMPT AT INTRODUCTION

01/27/2021

Alderman Michele Smith (
Ward # 43
City ofChicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) ice melt system(s) for JOHN B. HARRIS 1998 TRUST, adjacent to the premises known as 1425 N. Astor St..

Dear Alderman Michele Smith:

The applicant referenced above has requested the use of the public right-of-way for a ice melt system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection