

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02021-188

Type: Ordinance Status: Passed

File created: 1/27/2021 In control: City Council

**Final action:** 2/26/2021

**Title:** Awning(s) for 9NB Corp.

**Sponsors:** Smith, Michele

Indexes: Awnings

**Attachments:** 1. O2021-188.pdf

Date	Ver.	Action By	Action	Result
2/26/2021	1	City Council	Passed	Pass
2/18/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
1/27/2021	1	City Council	Referred	

ORDINANCE 9NB CORP. Acct.

No. 384977 -1 Permit No.

1147333

## Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 9NB CORP., upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2151 N. Sheffield Ave..

Said Awning(s) at N. Sheffield Avenue measure(s):

One (1) at nine (9) feet in length, and two (2) feet in width for a total of eighteen (18) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

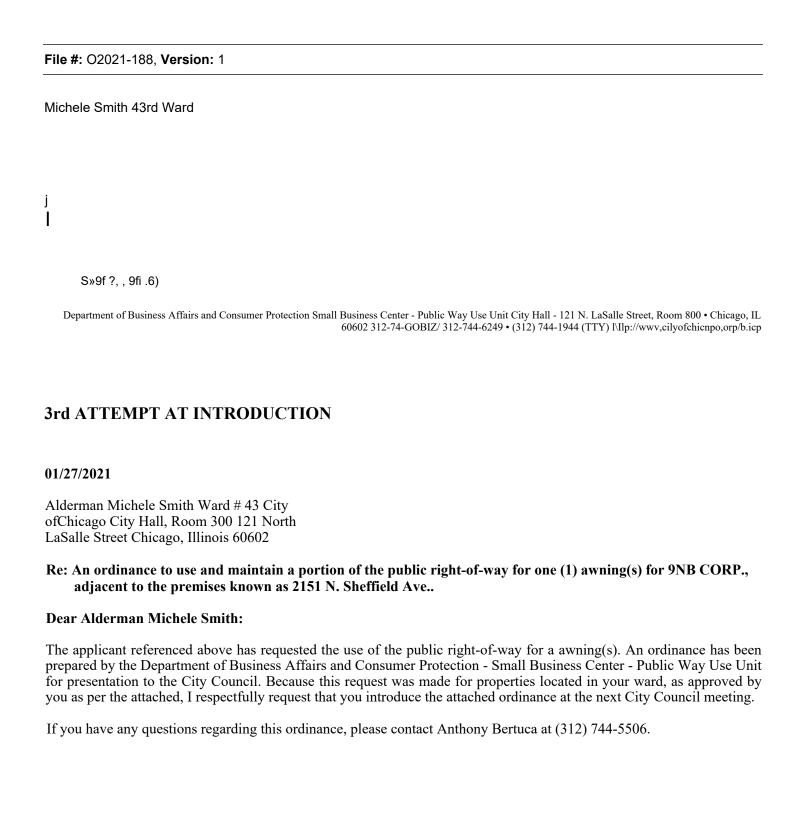
The grantee shall pay to the City of Chicago as compensation for the privilege #1147333 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/18/2020.

Alderman-



## **Department of Business Affairs and Consumer Protection**