

## Legislation Details (With Text)

| File #:       | O2021-653  |  |               |                    |        |
|---------------|--|--|---------------|--------------------|--------|
| Туре:         | Ordi   | inance s                                 | Status:       | Passed             |        |
| File created: | 2/26   | 6/2021 I                                 | n control:    | City Council       |        |
|               |  | F  | Final action: | 3/24/2021          |        |
| Title:        | Grant(s) of privilege in public way for 2635 N Racine Condo Assn., The |  |               |                    |        |
| Sponsors:     | Smith, Michele   |  |               |                    |        |
| Indexes:      | Grants of Privilege  |  |               |                    |        |
| Attachments:  | 1. O2021-653.pdf   |  |               |                    |        |
| Date          | Ver.   | Action By                                | Ac            | tion               | Result |
| 3/24/2021     | 1  | City Council                             | Pa            | assed              | Pass   |
| 3/18/2021     | 1  | Committee on Transportatic<br>Public Way | on and Re     | ecommended to Pass |        |
| 2/26/2021     | 1  | City Council                             | Re            | eferred            |        |
| ORDINANCE     |  |  |               |                    |        |

THE 2635 N. RACINE CONDOMINIUM ASSOCIATION Acct. No. 472567 -1 Permit No. 1147596

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE 2635 N. RACINE CONDOMINIUM ASSOCIATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Occupation of Space(s) on the public right-of-way adjacent to its premises known as 2635 N. Racine Ave..

Said Occupation of Space(s) at measure(s):

One (1) at twenty-one point zero five (21.05) feet in length, and one point zero three (1.03) foot in width for a total of twenty-one point six eight (21.68) square feet. (Portion of Garage on Public Way)

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147596 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

## Alderman

Michele Smith 43rd Ward

Page 1

Caye Z o: 5)

Department of Business AfTairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 
Chicago. IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (ITY) hllp:/A\-ww.citvbfchicag(>,or8/bacp

02/24/2021

Alderman Michele Smith Ward // 43 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) occupation of space(s) for THE 2635 N. RACINE CONDOMINIUM ASSOCIATION, adjacent to the premises known as 2635 N. Racine Ave..

## **Dear Alderman Michele Smith:**

The applicant referenced above has requested the use of the public right-of-way for a occupation of space(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection