



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
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Legislation Details (With Text)

File #: O2021-976
Type: Ordinance
File created: 3/24/2021
Status: Passed
In control: City Council
Final action: 4/21/2021
Title: Grant(s) of privilege in public way for L3 1020 W Randolph LLC
Sponsors: Burnett, Jr., Walter
Indexes: Grants of Privilege
Attachments: 1. O2021-976.pdf

Date	Ver.	Action By	Action	Result
4/21/2021	1	City Council	Passed	Pass
4/19/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
3/24/2021	1	City Council	Referred	

ORDINANCE
L3 1 020 WRANDOLPH LLC Acct. No.
473111 - 1 Permit No. 1147820

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to L31020 W RANDOLPH LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Planters) on the public right-of-way for beautification purposes adjacent to its premises known as 155 N. Carpenter St..

Said Planter(s) at N. Carpenter Street measure(s):

One (1) at ten (10) feet in length, and five (5) feet in width for a total of fifty (50) square feet. Said

Planters) at W. Randolph Street measure(s):

One (1) at thirty-five (35) feet in length, and four point six seven (4.67) feet in width for a total of one hundred sixty-three point four five (163.45) square feet.

Said Planters) at W. Randolph Street measure(s):

One (1) at ten (10) feet in length, and four point six seven (4.67) feet in width for a total of forty-six point seven (46.7) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147820 herein granted the sum of zero (\$00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman
Walter Burnett Jr. 27th Ward

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall-121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z / 312-744-6249 • (312) 744-1944
(TTY) litlp.7Anvw.cilvofcliicano.org/bJlcp <<http://litlp.7Anvw.cilvofcliicano.org/bJlcp>>

03/24/2021

Alderman Walter Burnett Jr.
Ward # 27 City of Chicago City Hall, Room
300 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) planters) for L3 1020 W RANDOLPH LLC, adjacent to the premises known as 155 N. Carpenter St..

Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for aplanter). An ordinance has been prepared bythe Department.ofBusinessAffairsand.GonsumerProtectibn - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection