

Legislation Details (With Text)

| File #: | O20 | 21-1066 | | | |
|--------------------------|-----------------------------------|----------------------------|--------------|--------------|----------------|
| Туре: | Ordi | nance S | status: | Passed | |
| File created: | 3/24 | /2021 Ir | n control: | City Council | |
| | | F | inal action: | 4/21/2021 | |
| Title: | Awning(s) for Randolph/Clinton LP | | | | |
| Sponsors: | Reilly, Brendan | | | | |
| | Awnings | | | | |
| Indexes: | Awn | ings | | | |
| Indexes: Attachments: | | ings 2021-1066.pdf | | | |
| | | 0 | Act | ion | Result |
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| Attachments: Date | 1. O Ver. | 2021-1066.pdf Action By | Pa | - | |

RANDOLPH/CLINTON LIMITED PARTNERSHIP Acct. No. 473044 - 1 Permit No. 1147780

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to RANDOLPH/CLINTON LIMITED PARTNERSHIP, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use twelve (12) Awning(s) projecting over the public right-of-way adjacent to its premises known as 550 W. Randolph St.

Said Awning(s) at W. Randolph Street measure(s).

Five (5) at ten point nine two (10.92) feet in length, and four point nine two (4.92) feet in width for a total of two hundred sixty-eight point six three (268.63) square feet.

Said Awning(s) at N. Clinton Street measure(s):

Seven (7) at ten point nine two (10.92) feet in length, and four point nine two (4.92) feet in width for a total of three hundred seventy-six point zero eight (376.08) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department -Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147780 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brendan Reilly 42nd Ward

Page 1

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550 W RANDOLPH

GRANT OF PRIVILEGE - AWING

1/4" = 1'-0" °a" 09/08/20

PROPERTY ADDRESS 550 W RANDOLPH

10* -10 1/2" LENGTH ALONG PUBLIC WAY 1- ELEVATION VIEW

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11 East Madison Street Suite 300 Chicago, IL 60602 United States Tel 312 456 0123 Fax 312 456 0124 Department ol'Business A Hairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Strcel, Koom 800
Chicago, 11,60602 312-74-GOB1Z/312-744-6249
(TTY) h[tp:/AvNvw,cityofcliicaso,orc/bacp

03/24/2021

Alderman Brendan Reilly Ward # 42 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: .An ordinance to use and maintain a portion of the'public right-of-way for twelve (12) awning(s) for RANDOLPH/CLINTON LIMITED PARTNERSHIP, adjacent to the premises known as 550 W. Randolph St..

Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection