



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2021-1629
Type: Ordinance
File created: 4/21/2021
Status: Passed
In control: City Council
Final action: 5/26/2021
Title: Grant(s) of privilege in public way for Children's World - exterior mount(s)
Sponsors: Cardenas, George A.
Indexes: Grants of Privilege
Attachments: 1. O2021-1629.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|----------|--------|
| 5/26/2021 | 1 | City Council | Passed | Pass |
| 5/17/2021 | 1 | Committee on Transportation and Public Way | | |
| 4/21/2021 | 1 | City Council | Referred | |

ORDINANCE CHILDREN'S
WORLD Acct. No. 286178 - 1
Permit No. 1147241

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CHILDREN'S WORLD, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Exterior mount(s) projecting over the public right-of-way adjacent to its premises known as 3344-3356 S. Ashland Ave..

Said Exterior mount(s) at S. Ashland Avenue measure(s):

Three (3) at sixty-six point two five (66.25) feet in length, and point one six (.16) feet in width for a total of thirty-one point eight (31.8) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147241 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

George Cardenas 12th Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

.,(Page 3 of 6)

double plate

ROOF

240# asphalt shingles class' A on 12 # roof felts on 1/2 exterior grade plywood sheathing see plan for rafter sizes and direction provide 30# starter strip at all eaves and flashing points

FRAME WALL U 308 2 hr

siding per elevation
15 # Eldg infiltration parer
2x6 studs & 16 oc
Insulation (R 20} w/vapor barrier
applied w/screws and glue
firestop per code
plywood. sheathing'

FRAME WALL CONSTRUCTION

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) tiup://wWw;cnvofchicaBo\t>rft/bacp

04/21/2021

Alderman George Cardenas Ward # 12 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) exterior
mount(s) for CHILDREN'S WORLD, adjacent to the premises known as 3344-3356 S. Ashland Ave..

Dear Alderman George Cardenas:

The applicant referenced above has requested the use of the public right-of-way for a exterior mount(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.;

Department of Business Affairs and Consumer Protection