



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
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## Legislation Details (With Text)

**File #:** O2021-1842  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 5/26/2021  
**In control:** City Council  
**Final action:** 7/21/2021  
**Title:** Amendment of Municipal Code Section 4-60-023 (30.4) to allow additional package goods licenses on portion(s) of N Milwaukee Ave  
**Sponsors:** Reboyras, Ariel  
**Indexes:** Ch. 60 Liquor Dealers  
**Attachments:** 1. O2021-1842.pdf

Date	Ver.	Action By	Action	Result
7/21/2021	1	City Council	Passed	Pass
7/19/2021	1	Committee on License and Consumer Protection		
6/25/2021	1	City Council	Re-Referred	
6/22/2021	1	Committee on Committees and Rules	Recommended for Re-Referral	
5/26/2021	1	City Council	Referred	

City Council May 26, 2021 Committee on License

### ORDINANCE

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. Section 4-60-023 of the Municipal Code of Chicago is hereby amended by deleting the language struck through, as follows:

#### 4-60-023 Restrictions on additional licenses.

Subject to the provisions of subsection 4-60-021 (c), no additional package goods license shall be issued for any premises located within the following areas:

*(Omitted text is unaffected by this ordinance)*

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.-^V-V,».. ■• }■'V-■ a! ■. \*■ TM TM">^y?7wY'I ? Vm~yi w.i 11 iy w.i.111 r%w\*fyY " rr ei"V\*\*\?■? ^ @V.V<sup>1</sup> \* V-.\* W-v.:

Alderman, 30<sup>th</sup> Ward

(Omitted text is unaffected by this ordinance) SECTION 2. This ordinance shall be in force and effect upon passage and publication.:

CITY OF CHICAGO

MICHELLE A. HARRIS, ALDERMAN, 8TH WARD CHAIRMAN-COMMITTEE ON COMMITTEES AND RULES CITY MALL.  
RM-200, OFFICE <M • 121 NORTH LASALLE STREET, CHICAGO IL 00002 PHONE: 312-744-3076 • FAX: 312-744-5007

### City Council Meeting June 23, 2021

To the President and Members of the City Council:

Your Committee on Committees and Rules, considered all the following Report, Ordinances and Orders which met June 22, 2021:

1. The approval of the May, 2021 Monthly Rule 45 Report for the Committee on Committees and Rules

#### ***Your Committee on Committee and Rules, recommends "do pass" of the following items:***

Recommendation to refer proposed item 2 to the Committee on Budget & Government Operations:

2. (O2021 -1995) Transfer of funds within City Council Committee on Housing and Real Estate for Year 2021 for personnel services and contract service

#### **Recommendation to refer proposed items 3-9 to Committee on License and Consumer Protection**

3. (02121-1842) Amendment of Municipal Code Section 4-60-023 (30.4) to allow additional package goods licenses on portion (s) of N Milwaukee Ave.
4. (02021-1998) Amendment of Municipal Code Section 4-60-023 (37.15) to allow additional package goods licenses on portion (s) of W North Ave.
5. (02021-1843) Amendment of Municipal Code Section 4-60-023 (45.40) to allow additional package goods licenses on portion (s) of N Lipps Ave
6. (02121-2138) Designation of 6<sup>th</sup> Precinct of 23<sup>rd</sup> Ward as Restricted Residential Zone prohibiting additional shared housing units and vacation rentals
7. (02021-2135) Designation of 14<sup>th</sup> Precinct of 41<sup>st</sup> Ward as Restricted Residential Zone prohibiting additional shared housing units and vacation rentals

(02021-2136) Designation of 22<sup>nd</sup> Precinct of 41<sup>st</sup> Ward as Restricted Residential Zone prohibiting additional shared housing units and vacation rentals

9. (02021-2028) Amendment of Municipal Code Chapters 9-114 and 9-115 to further regulate regular fare rates for transportation network providers

**Recommendation to refer proposed items 10-13 to Committee on Transportation and Public Way**

10. (02021-2139) Dedication of public way (s) in area by W 33<sup>rd</sup> St, Sanitary Ship Canal and S Pulaski Rd
11. (02021-1877) Dedication of public way (s) in area bounded by W Irving Park Rd, N Kenneth Ave, W Byron St and N Kilbourn Ave
12. (02021-2142) Approval of plat of Lincoln Yards South Resubdivision
13. (02021-2141) Vacation of N Throop St bounded by W Wabansia Ave, W Concord Pl and N Ada St

**Recommendation to refer proposed item 14 to Committee on Workforce Development**

14. (02021-2058) Amendment of form of Certified Service Provider License Agreement adopted by City Council September 6, 2017

**Recommendation to refer proposed items 15-25 to Committee on Zoning, Landmarks & Building Standards**

15. (Or2021-116) Historical landmark fee waiver for property at 2115 W Evergreen
16. (02021-1997) Amendment of Municipal Code Section 17-3-0503-D by modifying certain pedestrian retail street designations on portions of N Lincoln Ave
17. (Or2021-97) Issuance of permits for sign(s)/signboard(s) at 5400 W Belmont Ave
18. (Or2021-109) Issuance of permits for sign(s)/signboard(s) at 9 W Washington<sup>1</sup> St
19. (Or2021-110) Issuance of permits for sign(s)/signboard(s) at 625 W Madison St
20. (Or2021-111) Issuance of permits for sign(s)/signboard(s) at 555 W Madison St
21. (Or2021-112) Issuance of permits for sign(s)/signboard(s) at 320 S Canal St -west elevation
22. (Or2021-113) Issuance of permits for sign(s)/signboard(s) at 320 S Canal St -south elevation
23. (Or2021-89) Issuance of permits for sign(s)/signboard(s) at 2844 N Broadway

24. (02021-115) Issuance of permits for sign(s)/signboard(s) at 6250 N Sheridan Rd
25. (02021-2131) Amendment of Municipal Code Chapters 17-3 and 17-9 by modifying Section 17-3-0304-A and adding new Section 17-9-0131 regarding general district standards for indoor and outdoor operations and use standards for outdoor walk-up service windows

This recommendation of each item was concurred in by the Committee on Committees and Rules  
**Michelle Harris, Chairman Committee on Committees and Rules**

Sincerely,