



4. (O2021 -1998) Amendment of Municipal Code Section 4-60-023 (37.15) to allow additional package goods licenses on portion (s) of W North Ave.
5. (O2021-1843) Amendment of Municipal Code Section 4-60-023 (45.40) to allow additional package goods licenses on portion (s) of N Lipps Ave
6. (02121-2138) Designation of 6<sup>th</sup> Precinct of 23<sup>rd</sup> Ward as Restricted Residential Zone prohibiting additional shared housing units and vacation rentals
7. (O2021-2135) Designation of 14<sup>th</sup> Precinct of 41<sup>st</sup> Ward as Restricted Residential Zone prohibiting additional shared housing units and vacation rentals
  
8. (O2021-2136) Designation of 22<sup>nd</sup> Precinct of 41<sup>st</sup> Ward as Restricted Residential Zone prohibiting additional shared housing units and vacation rentals
9. (O2021-2028) Amendment of Municipal Code Chapters 9-114 and 9-115 to further regulate regular fare rates for transportation network providers

**Recommendation to refer proposed items 10-13 to Committee on Transportation and Public Way**

10. (O2021-2139) Dedication of public way (s) in area by W 33<sup>rd</sup> St, Sanitary Ship  
^ Canal and S Pulaski Rd
11. (O2021-1877) Dedication of public way (s) in area bounded by W Irving Park Rd, N Kenneth Ave, W Byron St and N Kilbourn Ave
12. (O2021-2142) Approval of plat of Lincoln Yards South Resubdivision
13. (O2021-2141) Vacation of N Throop St bounded by W Wabansia Ave, W Concord Pl and N Ada St

**Recommendation to refer proposed item 14 to Committee on Workforce Development**

14. (O2021-2058) Amendment of form of Certified Service Provider License Agreement adopted by City Council September 6, 2017

**Recommendation to refer proposed items 15-25 to Committee on Zoning, Landmarks & Building Standards**

15. (Or2021-116) Historical landmark fee waiver for property at 2115 W Evergreen
16. (O2021-1997) Amendment of Municipal Code Section 17-3-0503-D by modifying certain pedestrian retail street designations on portions of N Lincoln Ave
17. (Or2021-97) Issuance of permits for sign(s)/signboard(s) at 5400 W Belmont Ave

18. (Or2021-109) Issuance of permits for sign(s)/signboard(s) at 9 W Washington St
19. (Or2021-110) Issuance of permits for sign(s)/signboard(s) at 625 W Madison St
20. (Or2021-111) Issuance of permits for sign(s)/signboard(s) at 555 W Madison St
  
21. *(Or2021-112) Issuance of permits for sign(s)/signboard(s) at 320 S Canal St -west elevation*
22. (Or2021-113) Issuance of permits for sign(s)/signboard(s) at 320 S Canal St -south elevation
23. (O2021-89) Issuance of permits for sign(s)/signboard(s) at 2844 N Broadway
24. (Or2021-115) Issuance of permits for sign(s)/signboard(s) at 6250 N Sheridan Rd
25. (O2021-2131) Amendment of Municipal Code Chapters 17-3 and 17-9 by modifying Section 17-3-0304-A and adding new Section 17-9-0131 regarding general district standards for indoor and outdoor operations and use standards for outdoor walk-up service windows

This recommendation of each item was concurred in by the Committee on Committees and Rules.  
Michelle Harris, Chairman Committee on Committees and Rules

Sincerely,

### **RIGHT OF WAY DEDICATION ORDINANCE**

Be it Ordained by the City Council of the City of Chicago:

SECTION 1. The Commissioner of the Chicago Department of Transportation, or any of her designees, is each hereby authorized and directed to approve a dedication of certain property owned by HRP Exchange 55, LLC, a Delaware limited liability company ("Developer"), for use as an already built portion of the public way known as S. Pulaski Road between approximately W. 33<sup>rd</sup> Street and the Sanitary Drainage and Ship Canal to the south, as legally described below and in the attached plat (Exhibit A, CDOT File: 35-22-20-3951) which, for greater certainty, is hereby made a part of this ordinance:

**THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, AND PART OF THE SOUTHWEST QUARTER OF SECTION 35 ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 35; THENCE SOUTH 01 DEGREE 20 MINUTES 24 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, A DISTANCE 793.59 FEET TO THE POINT OF BEGINNING, ALSO BEING ON THE EAST LINE OF THE 33-FOOT-WIDE STRIP OF S. PULASKI ROAD DEDICATED AS DOCUMENT NUMBER 15233370 RECORDED ON DECEMBER 7, 1951; THENCE NORTH 88 DEGREES 39 MINUTES 36 SECONDS EAST, ON A**

LINE PERPENDICULAR TO THE SAID LAST DESCRIBED LINE, 28.00 FEET TO THE SOUTHWEST CORNER OF A PRIVATE ROADWAY EASEMENT RECORDED JULY 13, 1992 AS DOCUMENT NUMBER 92507833; THENCE ALONG A LINE FOLLOWING THE NEXT TWO (2) COURSES AND DISTANCES COINCIDENT WITH SAID PRIVATE ROADWAY EASEMENT; THENCE NORTH 88 DEGREES 39 MINUTES 36 SECONDS EAST, ON A LINE PERPENDICULAR TO THE SAID WEST LINE, 6.00 FEET; THENCE NORTHERLY 35.01 FEET, ALONG THE ARC OF A NON-TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 34.00 FEET AND WHOSE CHORD BEARS NORTH 28 DEGREES 09 MINUTES 36 SECONDS EAST, A CHORD DISTANCE OF 33.48 FEET TO A POINT OF TANGENCY; THENCE NORTH 57 DEGREES 39 MINUTES 36 SECONDS EAST, 7.60 FEET TO A POINT ON A LINE 57.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THENCE SOUTH 01 DEGREES 20 MINUTES 24 SECONDS EAST, ALONG SAID PARALLEL LINE, 1193.38 FEET; THENCE SOUTH 88 DEGREES 35 MINUTES 39 SECONDS WEST, 24.00 FEET TO A POINT ON A LINE 33.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THENCE SOUTH 01 DEGREES 20 MINUTES 24 SECONDS EAST, ALONG SAID PARALLEL LINE, 384.96 FEET TO A POINT ON THE NORTH LINE OF LOT 37 OF SANITARY DISTRICT TRUSTEES SUBDIVISION RECORDED ON MARCH 31, 1908 AS DOCUMENT NUMBER 418021; THENCE SOUTH 66 DEGREES 47 MINUTES 09

SECONDS WEST, ALONG SAID NORTH LINE, 35.56 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, ALSO BEING THE EAST LINE OF THE 33-FOOT-WIDE STRIP OF S. PULASKI ROAD DEDICATED AS DOCUMENT NUMBER 6134707 RECORDED ON JUNE 16, 1917; THENCE NORTH 01 DEGREES 20 MINUTES 24 SECONDS WEST, ALONG SAID LAST DESCRIBED LINE, 1558.56 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, TOTAL AREA IN SAID ABOVE PARCEL DESCRIBED BEING 79,604 SQUARE FEET OR 1.827 ACRES, MORE OR LESS.

SECTION 2. The Developer acknowledges that any private water services and sewers, appurtenances and connections within the area to be dedicated shall be sealed, removed or relocated to private property at the Developer's expense, in accordance with the standard procedures of the Department of Water Management ("DOWM"). Any current private sewers may only be established as public through City Council action and only after the receipt and acceptance of videotape inspection and as-built drawings. In the event that any sewer is abandoned, the abandonment plans must be reviewed, approved and permitted by the DOWM prior to any work. All sewer work in both the public way and on private property requires permitting of a Licensed Drainlayer as secured through the DOWM.

SECTION 3. The dedication herein provided for is made upon the express condition that within one hundred eighty (180) days after the passage of this ordinance, the Developer shall file or cause to be filed for recordation with the Office of the Recorder of Deeds of Cook County, Illinois, a certified copy of this ordinance, together with the attached plat approved by the Department of Transportation's Superintendent of Maps and Plats.

SECTION 4. This ordinance shall take effect and be in force from and after its passage and

publication. The dedication shall take effect and be in force from and after the recording of this ordinance and the associated plat.

Dedication Approved:

Giadiag Commissioner  
Department of Transportation

Approved as to Form and Legality

Honorable Michael D. Rodriguez Alderman, 22nd Ward  
EXHIBIT "A"

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**EXHIBIT "A"**

## **PLAT OF DEDICATION**

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STATE OF ILLINOIS

COUNTY OF

., A.D. 20\_

HRP EXCHANGE 65 LLC

BY»\_

CITY - DEPT. OF FINANCE

' , " \_ ■ ' \* NOTARY PUBLIC IN MO FOR THE COUNTY AND STATE AFGHESad, OO HEREBY CERTIFY THAT

TITLE-

OF »(0 IS PERSONALLY KNOW TO ME TO BE TDE SAVE VHOSE NAUEJ)S K SUBSCRIBED TO THE»OREGOINO CERTIFICATE. APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER UY HAND AND NOTARIAL SEAL

AJ). 20-

notary waut

MAIL TO» HILCO REAL ESTATE, LLC 111 S. WACKER DRIVE, SUITE 3000 CHICAGO, ILLINOIS 60S06

SURVEYOR'S NOTES\*

1. BASIS OF BEARINGS: TRUE NORTH BASED ON GEODETIC OBSERVATION IL EAST ZONE

£. PREPARED FORi

HILCO REAL ESTATE, LLC 111 S. WACKER DRIVE, SUITE 3000 CHICAGO, ILLINOIS 60606

3. NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THE PLAT.

«. LAST DATE OF FIELD WORK: MAY 24, 2017.

•5. ZONING INFORMATION SHOWN HEREON BASED

ON CHICAGO DEPARTMENT OF ZONING Z

ZONING MAP ACCESSED. SEPTEMBER JT, S/S/O. THE

UNDERLYING PROPERTY IS ZONED

CD0T»35-22-20-3951

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EXHIBIT "A"

PLAT OF DEDICATION

AFFECTED PINS

16-35-118-002-0000 1S-35-3QQj»9-QQQQ

PROPERTY DESCRIPTION:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, AND PART OF THE SOUTHWEST QUARTER OF SECTION 35 ALL IN TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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STATE OF ILUNOISI  
COUNTY OF COOK .

IE, SPACECO, INC- AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001157 (EXPIRATION 04/30/2029) 00 .HEREBY DECLARE THAT K HAVE PREPARES THE PLAT HEREON DRAWN FOR THE PURPOSE OF CHANTBIC EASEMENTS AS ""^gl^j" THE, PLAT IS A IS A TRUE ANO.CORRECT REPRESENTATION

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. NO DISTANCES OR ANGLES SHOWN HEREON MAY OE ASSUMED BY SCALIH.C.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

I HEREBY AUTHORIZE -OP THEIR AGENT TO FILE

Jihl 2021

THIS PLAT OF DEDICATION VIM THE COW CWHTY RECORDER'S OFFICE.  
GIVEN UNDER OUR HAND AND SEAL THIS 5TH DAY OF . IN ROSEMONT, ILLINOIS.

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