



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-2639  
**Type:** Ordinance  
**File created:** 6/25/2021  
**Status:** Passed  
**In control:** City Council  
**Final action:** 7/21/2021  
**Title:** Awning(s) for Fresh Farms International  
**Sponsors:** Silverstein, Debra L.  
**Indexes:** Awnings  
**Attachments:** 1. O2021-2639.pdf

Date	Ver.	Action By	Action	Result
7/21/2021	1	City Council	Passed	Pass
7/15/2021	1	Committee on Transportation and Public Way		
6/25/2021	1	City Council	Referred	

### ORDINANCE

FRESH FARMS INTERNATIONAL Acct. No.:

12018 -1 Permit No: BACP1530795

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FRESH FARMS INTERNATIONAL upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Awning with Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 2626 W DEVON AVE.

Said Awning with Lettering or Graphics(s) at N. Talman measure(s):

One (1) at twenty-two (22) feet in length and Zero (0) feet in width for a total of twenty-two (22) square feet

Said Awning with Lettering or Graphics(s) at W. Devon & N. Talman measure(s):

One (1) at twelve point six six (12.66) feet in length and Zero (0) feet in width for a total of twelve point six six (12.66) square feet.

Said Awning with Lettering or Graphics(s) at W. Devon measure(s):

One (1) at thirty (30) feet in length and Zero (0) feet in width for a total of thirty (30) square feet.

One (1) at fifteen (15) feet in length and Zero (0) feet in width for a total of fifteen (15) square feet.

One (1) at thirty-three point seven five (33.75) feet in length, and Zero (0) feet in width for a total of thirty-three point seven five (33.75) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department-Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required

provisions of the Municipal Code of Chicago.

The grantee, shall pay to the City of Chicago as compensation for the privilege #BACP1530795 herein granted the sum of one hundred seventy-five (\$175:00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the publicway.

Authority herein given and granted for a period of five (5) years from and after 04/13/2021.

Alderman:

nw Hall -121 N LaSalle Street, Room 800, Chicago, IL 60602 • (312) 744-1944 (TTY)  
http://www.cityofchicago.org

05/26/2021

Alderman Debra L Silverstein Ward #50 City of  
Chicago City Hall, Room 800 121 N. LaSalle  
Street Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 5 Awning with Lettering or Graphics for FRESH FARMS INTERNATIONAL, adjacent to the premises known as 2626 W DEVON AVE**

**Dear Alderman Debra L. Silverstein:**

The applicant referenced above has requested the use of the public right-of-way for Awning with Lettering or Graphics(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5505.

**Department of Business Affairs and Consumer Protection**