



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-2687  
**Type:** Ordinance **Status:** Passed  
**File created:** 6/25/2021 **In control:** City Council  
**Final action:** 7/21/2021  
**Title:** Grant(s) of privilege in public way for Blue Cross Blue Shield of Illinois  
**Sponsors:** Reilly, Brendan  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2021-2687.pdf

Date	Ver.	Action By	Action	Result
7/21/2021	1	City Council	Passed	Pass
7/15/2021	1	Committee on Transportation and Public Way		
6/25/2021	1	City Council	Referred	

### ORDINANCE

BLUE CROSS BLUE SHIELD OF ILLINOIS Acct. No.: 69289 - 1 Permit

No: BACP1530882

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BLUE CROSS BLUE SHIELD OF ILLINOIS upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Ramp(s) on the public right-of-way adjacent to its premises known as 300 E RANDOLPH ST.

Said Ramp(s) at E. Randolph (handicap access ramp) measure(s):

One (1) at twenty-five (25) feet in length and one (1) feet in width for a total of twenty-five (25) square fee Said Ramp(s) at E.

Randolph (roadway ramp upper level) measure(s):

One (1) at twenty-four point one six (24.16) feet in length and one (1) feet in width for a total of twenty-four point one six (24.16) square feet.

Said Ramp(s) at E. Randolph (roadway ramp intermediate level) measure(s):

One (1) at twenty-six point six six (26.66) feet in length and one (1) feet in width for a total of twenty-six point six six (26.66) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) Mayor's Office for People with Disabilities and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1530882 herein granted the sum of six thousand

eight hundred thirty-nine (\$6,839.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/09/2021.

Brendan Reilly 42nd Ward

*ir•r*

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

06/23/2021

Alderman Brendan Reilly Ward # 42 City of Chicago  
City Hall, Room 800 121 N. LaSalle Street Chicago,  
IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 3 Ramp(s) for BLUE CROSS BLUE SHIELD OF ILLINOIS, adjacent to the premises known as 300 E RANDOLPH ST.**

**Dear Alderman Brendan Reilly:**

The applicant referenced above has requested the use of the public right-of-way for Ramp(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**