



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-2741  
**Type:** Ordinance  
**File created:** 6/25/2021  
**Status:** Passed  
**In control:** City Council  
**Final action:** 7/21/2021  
**Title:** Awning(s) for Monteverde  
**Sponsors:** Sigcho-Lopez, Byron  
**Indexes:** Awnings  
**Attachments:** 1. O2021-2741.pdf

Date	Ver.	Action By	Action	Result
7/21/2021	1	City Council	Passed	Pass
7/15/2021	1	Committee on Transportation and Public Way		
6/25/2021	1	City Council	Referred	

ORDINANCE MONTEVERDE Acct. No.: 392794

-1 Permit No: BACP1535368

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MONTEVERDE upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Awning without Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 1020 W MADISON ST.

Said Awning without Lettering or Graphics(s) at W. Madison Street measure(s):

One (1) at nine point seven five (9.75) feet in length and four (4) feet in width for a total of thirty-nine (39) square feet.

Said Awning without Lettering or Graphics(s) at N. Carpenter Street measure(s):

One (1) at nine point seven five (9.75) feet in length and four (4) feet in width for a total of thirty-nine (39) square feet.

Said Awning without Lettering or Graphics(s) at W Madison Street measure(s):

One (1) at thirty-two point eight three (32.83) feet in length and eight point five (8.5) feet in width for a total of two hundred seventy-nine point zero six (279.06) square feet.

Said Awning without Lettering or Graphics(s) at N Carpenter Street measure(s):

One (1) at thirty-four point seven five (34.75) feet in length and eight point five (8.5) feet in width for a total of two hundred ninety-five point three eight (295.38) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1535368 herein granted the sum of two hundred seventeen point five eight (\$217.58) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/18/2021.

Alderman:

Byron Sigcho Lopez 25th Ward

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 ■ (312)  
744-1944. (TTY) <<http://www.cityofchicago.org/bacp>>

06/23/2021

Alderman Byron Sigcho-Lopez Ward # 25 City of  
Chicago City Hall, Room 800 121 N. LaSalle  
Street Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 4 Awning without Lettering or Graphics(s) for MONTEVERDE, adjacent to the premises known as 1020 W MADISON ST.**

**Dear Alderman Byron Sigcho-Lopez:**

The applicant referenced above has requested the use of the public right-of-way for Awning without Lettering or Graphics (s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**