



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-2766  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 6/25/2021  
**In control:** City Council  
**Final action:** 7/21/2021  
**Title:** Awning(s) for M. Johnson Insurance Agency, Inc.  
**Sponsors:** Sadlowski Garza, Susan  
**Indexes:** Awnings  
**Attachments:** 1. O2021-2766.pdf

| Date      | Ver. | Action By                                  | Action   | Result |
|-----------|------|--|----------|--------|
| 7/21/2021 | 1    | City Council                               | Passed   | Pass   |
| 7/15/2021 | 1    | Committee on Transportation and Public Way |          |        |
| 6/25/2021 | 1    | City Council                               | Referred |        |

### ORDINANCE

M. Johnson Insurance Agency Inc. Acct. No.: 398884-1  
Permit No: BACP1147445

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to M. Johnson Insurance Agency Inc. upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Awning with Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 3659 E 106TH ST.

Said Awning with Lettering or Graphics(s) at E. 106th Street measure(s):

One (1) at four point eight three (4.83) feet in length and Zero (0) feet in width for a total of four point eight three (4.83) square feet.

Said Awning with Lettering or Graphics(s) at measure(s):

One (1) at seven point eight three (7.83) feet in length and Zero (0) feet in width for a total of seven point eight three (7.83) square feet.

One (1) at twenty-three (23) feet in length and Zero (0) feet in width for a total of twenty-three (23) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1147445 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/09/2020.

Alderman:

Susan Sadlowski Garza 10th Ward

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 600, Chicago. IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

06/23/2021

Alderman Susan Sadlowski Garza Ward #10 City of  
Chicago City Hall, Room 800 121 N. LaSalle Street  
Chicago, IL 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 3 Awning with Lettering or Graphics(s) for M. Johnson Insurance Agency Inc., adjacent to the premises known as 3659 E 106TH ST.**

**Dear Alderman Susan Sadlowski Garza:**

The applicant referenced above has requested the use of the public right-of-way for Awning with Lettering or Graphics(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**