

Legislation Details (With Text)

File #:	O20	21-2942			
Туре:			Status:	Passed	
File created:	7/15/2021		n control:	City Council	
		F	Final action:	7/21/2021	
Title:	Grant(s) of privilege in public way for Carniceria Guanjuato No. 3				
Sponsors:	Hopkins, Brian				
Indexes:	Grants of Privilege				
Attachments:	1. O2021-2942.pdf				
Date	Ver.	Action By	Act	ion	Result
7/21/2021	1	City Council	Pa	ssed	Pass
7/15/2021	1	Committee on Transportation	on and		
7/15/2021	1	Committee on Transportatic Public Way	on and Dir	ect Introduction	
ORDINANCE CARN1CERIA G	UANJ	UATO #3 Acct. No.: 63206-1			

Permit No: BACP1147980

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CARNICERIA GUANJUATO #3 upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 1436 N ASHLAND AVE.

Said Sign slructure(s) measures as follows along N. ASHALND AVE: One (1) at eight (8) feet In length, six (6) feet In height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department-Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1147960 herein granted the sum of three hundred (\$300,00) per annum In advance.

A 26% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/06/2020.

Alderman:

Brian Hopkins 2nd Ward