

## Legislation Details (With Text)

File #:	O2021-3056				
Туре:	Ordi	inance	Status:	Passed	
File created:	7/21	/2021	In control:	City Council	
		I	Final action:	9/14/2021	
Title:	Grant(s) of privilege in public way for W-Z NMA Office Owner VII LLC - roof overhang(s)				
Sponsors:	Reilly, Brendan				
Indexes:	Grants of Privilege				
Attachments:	1. O2021-3056.pdf				
Date	Ver.	Action By	Ac	ion	Result
9/14/2021	1	City Council	Pa	ssed	Pass
9/9/2021	1	Committee on Transportation Public Way	on and Re	commended to Pass	
7/21/2021	1	City Council	Re	ferred	

#### ORDINANCE

W-Z NMA OFFICE OWNER VIII, L.L.C. Acct. No.: 426211 - 1 Permit No: BACP1544059

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to W-Z NMA OFFICE OWNER VIII, L.L.C. upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Roof Overhang(s) projecting over the public right-of-way adjacent to its premises known as 401 N MICHIGAN AVE.

Said Roof Overhang(s) atN. Michigan Avenue measure(s): One (1) at sixty-four point eight (64.8) feet in length and one (1) feet in width for a total of sixty-four point eight (64.8) square feet.

Said Roof Overhang(s) at Chicago River (Riverwalk) measure(s): One (1) at sixty-two point nine three (62.93) feet in length and one (1) feet in width for a total of sixty-two point nine three (62.93) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) Department of Transportation (Division of Project Development) and Department of Planning and Development.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1544059 herein granted the sum of six thousand five hundred twenty-nine (\$6,529.00) per annum in advance. A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

### File #: 02021-3056, Version: 1

Authority herein given and granted for a period of five (5) years from and after 05/18/2021.

Alderman-

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) <a href="http://www-cityofchicago"></a> <a href="http://www-cityofchicago">></a> <a href="http://www-cityofchicago"></a> <a href="http://www-cityofchicago"></a> <a href="http://www-cityofchicago"></a> <a href="http://www-cityofchicago">></a> <a href="http://www-cityofchica

07/21/2021

Alderman Brendan Reilly Ward #42 City of Chicago City Hall. Room 800 121 N. LaSalleStreet Chicago, IL 60602

# Re; An ordinance to use and maintain a portion of the public right-of-way for 2 Roof Overhang(s) for W-Z NMA OFFICE OWNER VIII, L.L.C, adjacent to the premises known as 401 N MICHIGAN AVE. Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for Roof Overhang(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**