



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-3189  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 7/21/2021                      **In control:** City Council  
**Final action:** 9/14/2021

**Title:** Grant(s) of privilege in public way for Base Camp Fitness  
**Sponsors:** Sigcho-Lopez, Byron  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2021-3189.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	City Council	Passed	Pass
9/9/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
7/21/2021	1	City Council	Referred	

ORDINANCE BASE CAMP FITNESS Acct. No.: 476167-  
 1 Permit No: BACP1551634

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BASE CAMP FITNESS upon the terms and subject to the conditions of this ordinance to maintain and use two (2) Sign(s) projecting over the public right-of-way attached to its premises known as 944 W MADISON ST:

Said Sign structure(s) measures as follows along 944 W. Madison Street:  
 One (1) at five point two five (5.25) feet in length, three (3) feet in height and twelve (12) feet above grade level.  
 One (1) at thirty-two (32) feet in length, three (3) feet in height and nineteen (19) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said' privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1551634 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman;

Byron" Sigchd'Lopez 25th Ward

**CmTiHIAitHY**

ZOtIED: PO I33S

PLANNED EKVaWWENI: fOUDW MSP,

**cmum\*;WiDioRO=**

Description

'j' Ctael Logo 1 Lettm Basecarcp Fitness  
i/3" WIMHCE LOGOii'EiSiCiCi ChicaqD, IL

? :< .063 mm r?rup.hs • me \*ite Install  
SPJCHCIWT FLUSH IOffiLLIIITOIaiW

*mms %*

129345

'< .ska . owai ; tarn

●.bjws reiki

●\*st

●wmm

●-atawaisiii

• wtswuitj i»v<- .raiits

\ mwimimm'Mti

) atchetype

Scale r-i-G-

MU^R SIGN PLAN; SUBMIT FOR APPROVAL

PROPOSED 8M\* SQPT

?<()L:

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ | 312-744-6249 • (312)  
744-1944 (TTY) <<http://www.cityofchicago.org/bacp>>

07/21/2021

Alderman Byron Sigcho-Lopez Ward # 25 City of Chicago  
City Hall, Room 800 121 N. LaSalle Street Chicago, IL  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 2 Sign(s) for BASE CAMP FITNESS, adjacent to the premises known as 944 W MADISON ST.**

**Dear Alderman Byron Sigcho-Lopez:**

The applicant referenced above has requested the use of the public right-of-way for Sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**