



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2021-3190  
**Type:** Ordinance  
**File created:** 7/21/2021  
**Status:** Passed  
**In control:** City Council  
**Final action:** 9/14/2021  
**Title:** Grant(s) of privilege in public way for Resurrection Project, The  
**Sponsors:** Sigcho-Lopez, Byron  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2021-3190.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	City Council	Passed	Pass
9/9/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
7/21/2021	1	City Council	Referred	

### ORDINANCE

THE RESURRECTION PROJECT Acct. No.: 33093 - 6 Permit  
No: BACP1541046

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE RESURRECTION PROJECT upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Planter(s) projecting over the public right-of-way for beautification purposes adjacent to its premises known as 2010 S ASHLAND AVE.

Said Planter(s) at 2008-12 S. ASHLAND measure(s):

One (1) at thirty-five (35) feet in length and five (5) feet in width for a total of one hundred seventy-five (175) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1541046 herein granted the sum of Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/24/2020.

Alderman:

Byron Sigcho-Lopez 25th Ward

sita design group, ltd.  
888 south michigan avenue tt 1000  
Chicago, Illinois 40605  
www.sltr-dealqn.com <http://www.sltr-dealqn.com>

## PARKWAY PLANTER AT f "A SOUTH ASHLAND AVENUE

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312)  
744-1944 (TTY) <http://www.cityofchicago.org/bacp>

07/21/2021

Alderman Byron Sigcho-Lopez Ward # 25 City of Chicago  
City Hall, Room 800 121 N. LaSalle Street Chicago, IL  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Planter(s) for THE RESURRECTION PROJECT,  
adjacent to the premises known as 2010 S ASHLAND AVE.**

**Dear Alderman Byron Sigcho-Lopez:**

The applicant referenced above has requested the use of the public right-of-way for Planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**