

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02021-3199

Type: Ordinance Status: Passed

File created: 7/21/2021 In control: City Council

**Final action:** 9/14/2021

Title: Grant(s) of privilege in public way for Swedish Covenant Hospital

Sponsors: Vasquez, Jr., Andre Indexes: Grants of Privilege
Attachments: 1. O2021-3199.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	City Council	Passed	Pass
9/9/2021	1	Committee on Transportation and Public Way	Recommended to Pass	
7/21/2021	1	City Council	Referred	

## **ORDINANCE**

SWEDISH COVENANT HOSPITAL Acct. No.: 88865 -1 Permit

No: BACP1545545

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to SWEDISH COVENANT HOSPITAL upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Conduit(s) under the public right-of-way adjacent to its premises known as 5145 N CALIFORNIAAVE.

Said Conduit(s) at W. Foster Avenue measure(s):

Eight (8) at two (2) feet in length and one (1) feet in width for a total of sixteen (16) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - SignsDepartment of Transportation (Office of Underground Coordination) and .Department of Water ManagementDepartment of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1545545 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/08/2020.

File #: O2021-3199, Version: 1
Alderman:
Andre Vasquez 40th Ward
^ DETAIL LOOKING EAST (SEE RFI #5)
I 3/8" a 1'JJ <sup>1</sup>
CALIFORNIA MEDICAL PAVILION 4215 NORTH CALIFORNIA AVENUE CHICAGO. IL 90625
SCALE. J'(r»v. <r< td=""></r<>
■DRAWN Br CM I design"
Τt
PROJECT NUMBER- s. DRAINING NUMBER' SH03 RFII5-I
Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800, Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (31. 744-1944 (TTY) <a href="https://www.cityofchicago.org/background-color: 144-1944">https://www.cityofchicago.org/background-color: 144-1944</a> (TTY) <a href="https://www.cityofchicago.org/background-color: 144-1944">https://wwww.cityofchicago.org/background-color: 144-1944</a> (TTY)

Re: An ordinance to use and maintain a portion of the public right-of-way for 8 Conduit(s) for SWEDISH COVENANT HOSPITAL, adjacent to the premises known as 5145 N CALIFORNIA AVE.

File #: O2021-3199, Version: 1

## Dear Alderman Andre Vasquez:

The applicant referenced above has requested the use of the public right-of-way for Conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**